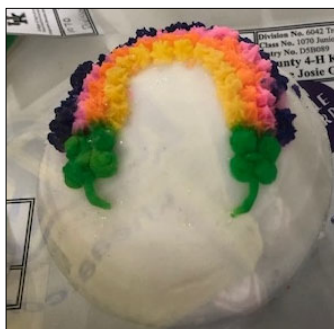




Kenton County 2022 Kentucky State Fair Champions



Josie Gurley
Grand Champion Cupcakes



Bristol Hopkins
Reserve Grand Champ Chester



**Mason Williams Exhibits 2022
Grand Champion Market Hog
at the Kentucky State Fair**

Mason Williams, a Kenton County 4-H Livestock project member, exhibited the Grand Champion Market Hog during the 2022 Kentucky State Fair. Receiving a class champion distinction enabled the project animal to become eligible for the championship drive and ultimately receiving the honor of Grand Champion Market Hog.

The judge for the hog show commented that Mason's hog was stout enough . . . yet can still get across the ring. He balances good and looks like he is ring ready, he has great eye appeal.

Mason is the son of Brandon and Kelli Williams. This is his ninth year in 4-H. We congratulate Mason on a great job at the 2022 Kentucky State Fair.

Special thanks to Certified Livestock Volunteers for their assistance with educational programs and activities: Colleen Adkins, Kara Gurley, Nancy Kloentrup, Genita Kiser, Brandon Williams, Kevin McCarty, and Cheyenne Kiser.



Jessy Zimmer
Reserve Champ Best Opposite
Other Class 6 Rabbits



Kendall White
Reserve Grand Champ Spotted Gilt
Reserve Champ Kentucky Proud



Annemarie Fuerst
Reserve Grand Champ
Arts & Crafts



Cheyenne Kiser
Grand Champion Shorthorn Plus



State Fair Class Champs



**Madeline Rose
Jr. Oil Painting**



**Jessy Zimmer
Sr. Cartooning**



**Grace Barnett
Jr. Felted Wool**



**Sloan Pangallo
Jr. Human Action**



**Paige Vanover
Crate Bookcase**



**Jessy Zimmer
Needlework**



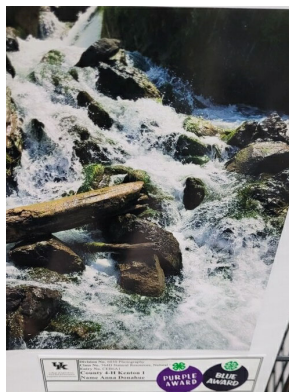
**Lydia Hinman
Crochet**



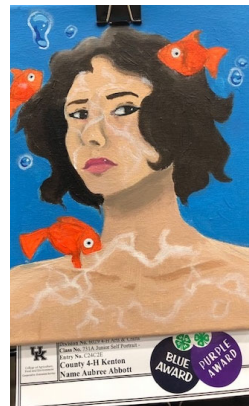
**Lydia Hinman
Brownies**



**Anna Donahue
Photography**



**Anna Donahue
Photography**



**Aubree Abbott
Jr. Self Portrait**



**Annemarie Fuerst
Sr. Computer Drawing**

We have listed results to the best of our ability. If we have missed someone, please let us know and we will be happy to print more results in our next newsletter.

4-H Council Kick-Off—September 19

4-H Council Kick-off Dinner and meeting will be on Sept. 19, 6:00 p.m. at our Kenton Lands Road Location. Please call our office, (859) 356-3155 to reserve your spot so we know how many are coming. Thanks

2022 Kenton County Fair Cloverbud Participants

Ethan Adkins	Charlotte Drees	Frank Gurley
Macie Bilz	Veronica Drees	Harry Gurley
Sadie Chrisco	Emelia Gripshover	Addy McCarty
Savannah Chrisco	Charlie Gurley	Branson Shaw

2022 Livestock State Fair Participants

Bristol Hopkins	Alivia Simpson
Cheyenne Kiser	Kendall White
Lindy Kiser	Mason Williams
Addyson Simpson	

CONGRATS TO 2022 CLOVERVILLE STATE FAIR PARTICIPANTS!

Abbott, Aubree	Donahue, Anna	Kelley, Lily	Rose, Madeline
Adkins, Cailin	Donahue, Emma	Kiser, Cheyenne	Shaw, Easton
Barnett, Grace	Donahue, Patrick	Kiser, Lindy	Shaw, Paislie
Bene, Grace	Fuerst, Annemarie	Lambert, Maria	Theissen, Aurelia
Bene, Nicholas	Gripshover, Ella	McCarty, Anna Beth	Vanover, Emmi
Bilz, Hoyt	Gurley, Josie	Pangallo, Sloan	Vanover, Paige
Doll, Adrian	Hinman, Lydia	Patterson, Julia	Vicars, Emma
Doll, Andrew	Hinman, Madeline	Rapp, Jasmine	Zimmer, Jessy

PLEASE NOTE: State Fair items may be picked up at the Extension Office during regular business hours beginning August 30, 2022. These items will be held until September 9, 2022.

2022 Recognition Event

Items Due Sept. 8, 2022 by 4:30 pm

- 4-H Scholarship Applications
- 4-H Recognition Points Logs
- 4-H Riding/Driving Log Sheets
- Outstanding Livestock Award Forms
- Individual 4-H'ers county, area, district, state or national results and awards received list for the Committee
- Kenton County 4-H Council Agricultural Scholarship

Mark your calendars for Friday, Oct. 14 at 7:00 pm to recognize Kenton County 4-H'ers who earned honors and awards throughout the year! **This event is by invitation only.**

Livestock, Horse, or Dog Certification

Contact Diane Kelley if you are interested in serving as a certified livestock volunteer, or Denise Donahue if you are interested in the Horse or Dog certification. Certified volunteers must have completed CES Client Protection process.

Nov. 19 Clark County Extension
Jan. 14 Grayson County Extension

SUBMIT RESULTS FOR AWARDS BOOKLET—DUE SEPT. 8

Recognition of our 4-H members' accomplishments is an important aspect of the 4-H Recognition Event. 4-H'ers who have received a county, area, district, state or national 4-H award are asked to submit items for which he/she would like to be recognized. Please submit written (e-mail is fine) your name, the name of the 4-H event, and the award received, blue ribbons, champions, and beyond. Results will be compiled in a booklet distributed at the 4-H Recognition Event. All lists are due by Thursday, September 8th at 4:30 p.m., to the Durr Extension Office. *Example:*

Sally Doe

*2022 Kenton Co Fair; Jr Original Design Ceramics; Blue & Champion

*2022 Ky State Fair; Photography; Level 1 My Community; Blue

RECOGNITION POINTS LOG—Sept. 8, 2022, Deadline

The Kenton County 4-H Recognition Points Log is a system for each 4-H'er to record everything they've done throughout the program year. A designated number of points is awarded for a variety of activities. These logs are used to determine the outstanding boy and girl award that is presented each year at the 4-H Recognition Event. They are also helpful when applying for the Honor Awards. The 4-H Recognition Points Logs are available at the extension office in the foyer next to the record books and on line at www.kentoncountyextension.org.

Recognition Points Logs for the 2021-2022 year will cover from September 1, 2021 through August 31, 2022. All Recognition Points Logs are due to the Extension Office by 4:30 p.m. on Thursday, September 8, 2022.

4-H Achievement/Honor Program

Applications can be found on our website at: kentoncountyextension.org under the 4-H Youth Development Tab or you can call Denise Donahue at 356-3155. Applications are due to Kenton County Extension by December 1.

EVERYONE NEEDS TO RE-ENROLL!

For 2022-2023 4-H program year

Fill out this form and mail it back today!

Enrollment forms must be on file for participation in all 4-H activities. This could be your last newsletter! If you want to continue receiving this newsletter and participating in 4-H activities, you must re-enroll at this time. EVERYONE needs to re-enroll. Mail form to: Kenton County 4-H; 10990 Marshall Road, Covington, KY 41015 or email mary.cannon@uky.edu. The new 4-H year starts September 1st! If you have any questions, please contact the office at 859-356-3155.

COUNTY FAIR ANIMAL PROJECTS MEETING

**Tuesday, September 20, 2022
6:30 pm, 10990 Marshall Road**

Are you curious what it would take to show a pet or livestock project at the county fair? This information-filled class is designed to help you decide. In addition to learning about the different projects from leaders and 4-H members, you will learn about community 4-H clubs that are specific to pets or farm animals. Come learn with us . . . It's fun!
Register on line at:
www.kentoncountyextension.org.



4-H CROSS COUNTY LINES POLICY

Kenton County 4-H Council will address cross county lines concerns for the 2022-2023 program year during their November meeting. All requests to exit or enter a program must be received in writing and turned in to Diane Kelley, at the Extension Office, 10990 Marshall Road by 4:30 p.m. on 11/7/2022.

As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school. Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community.

Where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. **It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school. To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation. Determination of whether a young person may cross a county line is to be done on a case by case basis by the agents and councils involved.**



Livestock Educational Dates

If you would like to participate in showing livestock, beef, sheep, swine, dairy, goats, country ham, livestock judging, or livestock skillathon next spring and summer, the educational meetings will have to be completed **before** your animal is KUIP tagged, or you register for activities. Each 4-H member of any species or participating livestock activity must attend 6 hours of training conducted by 4-H certified volunteers in order to participate in any livestock activity. The livestock educational meeting dates are as follows:

Educational Program/Activity	Date	Day	Time	Place
TBA	October 22, 2022	Saturday	8:30—11:30 a.m.	Durr Center, Marshall Rd.
TBA	November 10, 2022	Thursday	6:00-8:00 pm	Durr Center, Marshall Rd.
TBA	November 22, 2022	Tuesday	6:00-9:00 pm	Durr Center, Marshall Rd.
TBA	December 12, 2022	Monday	6:00-8:00 pm	Durr Center, Marshall Rd.
TBA	January 7, 2023	Saturday	8:30-11:30 am	Durr Center, Marshall Rd.
TBA	January 11, 2023	Wednesday	6:00 - 8:00 pm	Durr Center, Marshall Rd.

Please pre-register on-line at kentoncountyextension.com for materials.

Each class is a general session followed by a breakout session for each species.

Reminder: A parent/guardian must attend one orientation session offered at the beginning of each educational session.



4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)

The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. **All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance).** Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.
Form Updated: August 2022

Name: _____ County/Area: _____
 Preferred Name: _____ School Name: _____
 Address: _____ Birth Date: _____ Age: _____
 City: _____ State: _____ Zip: _____ Grade: _____
 Phone: _____ Email: _____
 Gender: Female Male
 Residence: Farm Town < 10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000 City- Central >50,000
 Race (please choose more than one if applicable): American Indian Asian Black Hispanic Non-Hispanic Native Hawaiian or Pacific Islander White Prefer Not to Say Not Listed: _____ T-Shirt Size: _____

Parent/Guardian 1: _____ Phone number: _____
 Email: _____
 Parent/Guardian 2: _____ Phone number: _____
 Email: _____

Emergency Contact #1: _____ Phone H W C: _____
 Email: _____
 Emergency Contact #2: _____ Phone H W C: _____
 Email: _____

Is any member of your family a current or former member of the United States Military or National Guard? Yes No

Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|---|--------------------------|--------------------------|
| 1) Asthma..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Drug Allergy (please explain)..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 17) Food Allergy (please explain)..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 18) Other Allergy (please explain)..... | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any "yes" responses:

 Please explain any restrictions (dietary, physical, etc):

- The following over the counter medications may be administered to my child without contacting me:
- Antihistamine Pill Antacid Ibuprofen (Advil) Hydrocortisone Cream
- Acetaminophen (Tylenol) Decongestant Dramamine Polysporin (topical antibiotic)

List any conditions requiring medication: _____

Name of Family Doctor: _____ Doctor's Phone: _____
 Health Insurance Company: _____ Policy #: _____
 Name of Policy Holder/Relationship to Participant: _____ Member ID: _____

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT/GUARDIAN: _____ **DATE:** _____

Publicity Release

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF /GUARDIAN: _____ **NO, I do not permit**

4-H Youth Development CODE OF CONDUCT FORM (NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

- Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
- Possession of firearms not for educational use is prohibited.
- Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
- No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
- Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**

- Sent home from the activity or event at his/her own expense
- Released to nearest law enforcement authority
- Barred from participation from future 4-H events
- Termination of 4-H membership
- Assessed the cost of damages for destruction of property

I, _____, have read the Code of Conduct and agree to abide by its rules.

(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member/Volunteer _____ County _____

Parent/Guardian _____ Date _____

KENTON COUNTY 4-H CALENDAR—SEPTEMBER 2022

Sept. 5	Office Closed, Labor Day
Sept. 6	Fair Board Meeting; 7:30 p.m.
Sept. 6	4-H Lego Club; 6:30 p.m.; Kenton Lands Road Location; Please register on-line
Sept. 8	Individual 4-H'ers county, area, district, state or national results and awards received list for Recognition Committee. Due by 4:30 p.m., Kenton County Extension Center, Marshall Road
Sept. 8	4-H Recognition Points Logs due by 4:30 p.m.
Sept. 8	4-H Scholarship applications due to Kenton County Extension Office, Marshall Road
Sept. 17	Kenton County Farm Tour
Sept. 19	4-H Council Meeting; 6:00 p.m.; Kenton Lands Road Location
Sept. 20	4-H County Fair Animal Project Meeting; 6:30 p.m.; Kenton County Extension Office, Marshall Road

Kenton County 4-H Council Agricultural Scholarship Due 9/8/2022

Scholarships will be awarded for 2022:
\$1,000 - \$1,500 From the Bi-County Coop
Agricultural Resolvment Fund

The following requirements apply to scholarship:

1. Applicants must have a high school graduation date of 2022.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (*the current year 2022, 2021, 2020*) an active participant in an agricultural related project.

Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

Application Process:

Applications available at the Kenton County Extension office and on the Kenton County 4-H website at www.kentoncountyextension.org. All applications must be electronically submitted by e-mail to dkelley@uky.edu on or by Thursday, September 8, 2022, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event, October 2022.

Sincerely,

County Extension Agents 4-H Youth Development Education
Kenton County

Denise Donahue
Denise Donahue
ddonahue@uky.edu

Diane Kelley
Diane Kelley
dkelley@uky.edu

Lori Clark
lori.clark@uky.edu
Kenton County Extension Assistants for 4-H Youth Development

Vanessa Sturgill
vanessa.sturgill@uky.edu
Kenton County Extension Assistants for 4-H Youth Development

Mary Cannon
mary.cannon@uky.edu

KENTON COUNTY 4-H SCHOLARSHIP

Sponsored by 4-H Council—Due 9/8/2022

The Kenton County 4-H Council sponsors an annual scholarship award for qualifying 4-H members. This is an opportunity to assist 4-H members in providing for their education and is a way that the Kenton County 4-H Council can help youth develop into active, contributing leaders of society.

- Applicant must have been actively involved in Kenton County 4-H programs, events and/or activities for all four years of high school.
- Applicant must be enrolled in an accredited college or licensed trade or vocational school.
- Applicant must complete scholarship criteria to receive funds

Call the Extension office at 356-3155 for an application form or for more information or download the information from our website at: www.kentoncountyextension.org.

Deadline to submit an application is 8/8/2022.
Results will be announced at the Recognition Event.

Roundup Future Student Event



The UK College of Agriculture, Food and Environment (CAFÉ) has a full line-up of events for high school students wanting to learn more about our programs—including the annual Wildcat Roundup. Dates and times have not been announced at this printing. If you are interested in attending the Student Roundup, please contact our office for details.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

NONPROFIT ORG
US POSTAGE PAID
INDEPENDENCE, KY
PERMIT #59

Kenton County Extension
10990 Marshall Road
Covington, KY 41015

RETURN SERVICE REQUESTED

2022 4-H State Communication Event Results



Kenton County had four youth participate in the 2022 4-H State Communications Event on July 9. All four youth received a blue ribbon and we are happy to announce that Nolan Martin was State Champion.

Kenton County Youth Participants:

Nolan Martin	Jr. Health Demo; State Champ
Kenna Cornett	Jr. FCS Demo; Blue
Emily Nicholson	Jr. Visual Arts Demo; Blue
Kierstin Suedkamp	14 Year Old Speech; Blue

Again, Congratulations to all participants!