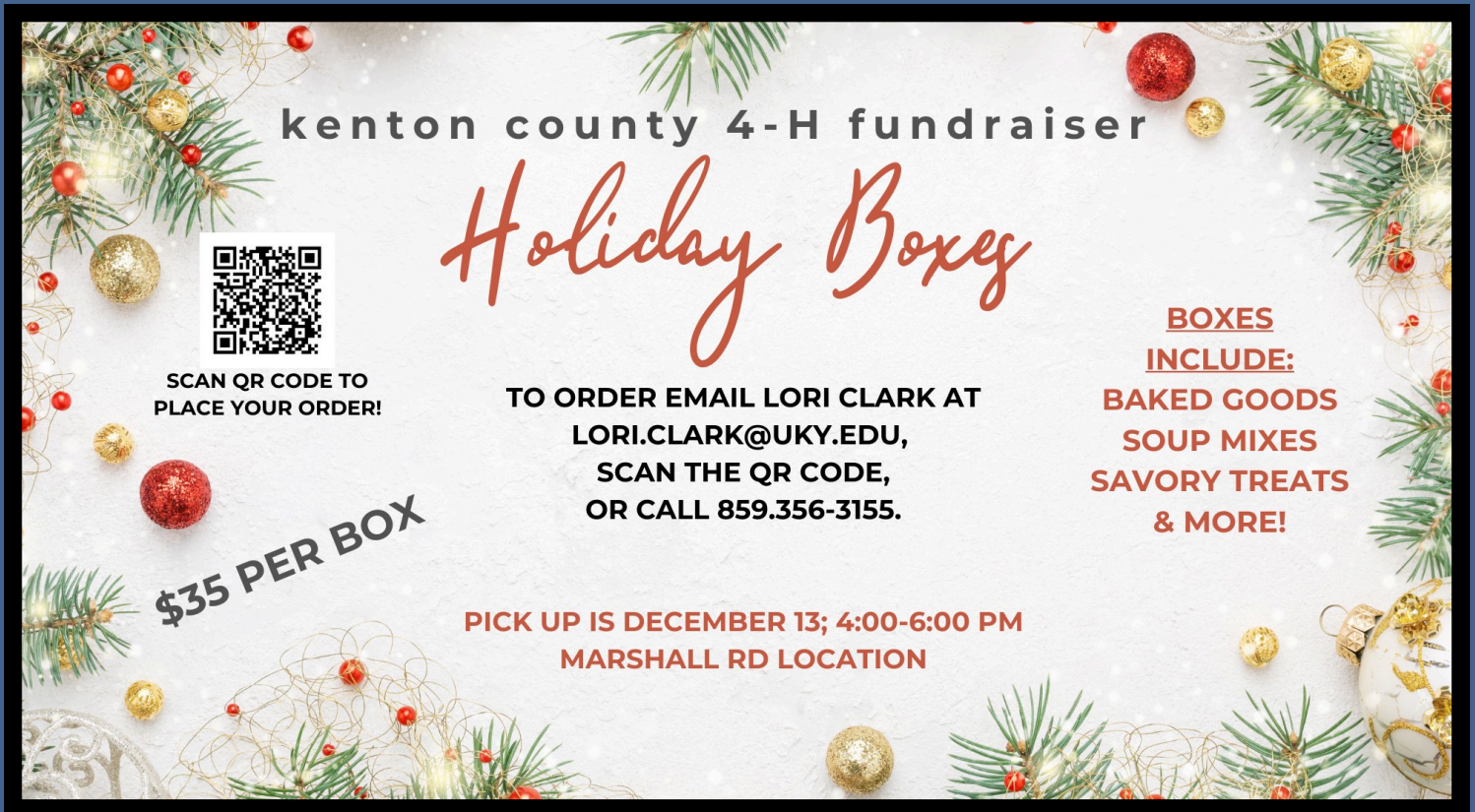


KENTON COUNTY 4-H NEWSLETTER



kenton county 4-H fundraiser

Holiday Boxes

SCAN QR CODE TO
PLACE YOUR ORDER!

TO ORDER EMAIL LORI CLARK AT
LORI.CLARK@UKY.EDU,
SCAN THE QR CODE,
OR CALL 859.356-3155.

**BOXES
INCLUDE:
BAKED GOODS
SOUP MIXES
SAVORY TREATS
& MORE!**

\$35 PER BOX

**PICK UP IS DECEMBER 13; 4:00-6:00 PM
MARSHALL RD LOCATION**

Donations Needed for Holiday Boxes

Can you help? If you can donate any of the items listed below, please contact our office and let us know what you are willing to bring. All items are needed by December 1, 2024. Thanks for your help!

Italian Seasoning
Dill
Onion Powder
Garlic Powder
Onion Flakes
300 cups Egg Noodles: wide
Rosemary
Sage
Chicken Bouillon Cubes
Powdered Milk - 21 cups
Kosher Salt

Sugar
Eggs
Powdered Sugar
Unsalted Butter
Flour
Instant Coffee
Brown Sugar
Cinnamon
Candy Canes
Popcorn Kernels

Mini Hershey Bars
Large Hershey Milk Chocolate Bars
Walnut Halves - 46 cups
Raw Honey
Crispix Cereal
Pecan Halves
Corn Syrup
Vanilla Extract
Peanut Butter
Pretzels (lots)



2024 RECOGNITION EVENT AWARDS



2024 OUTSTANDING 4-H AWARD

JUNIOR GIRL:

Sadie Chrisco

JUNIOR BOY:

Andrew Doll

SENIOR GIRL:

Anna Beth
McCarty



COUNTY FAIR 4-H TROPHIES

Maci Becraft - Crops
Grace Bene - Rabbit
Hoyt Bilz - Home Environment, Forestry, Wood Science
Adrian Doll - Sewing
Ella Gripshover - Food
Harry Gurley - Junior Arts & Crafts
Lydia Hinman - Senior Arts & Crafts; Needlework
Lindy Kiser - Horticulture
Maria Lambert - Photography
Mason Miller - Senior Trends
Kylie Patton - Junior Trends



COUNTY OVERALL ANIMAL AWARDS

JR SHEEP

Addy McCarty

SR SHEEP

Anna Beth McCarty

JR COMPANION ANIMAL

Katherine Gibbons

SR COMPANION ANIMAL

Corryn Kohls



2024 NEW LEADERS

Christin Applegate
Nicholas Bradd
Elizabeth Drees
Megan Egbers
Wyatt Engelhardt
Nicole Gregory
Lydia Hinman
Ryan Jones
Melissa Mullins
Kellie Shafer
Lindsay Stalf
Emma Vicars



LEADER RECOGNITION PINS

10 Year Pin

Abby Gerhardt

15 Year Pin

Carol Bilz



Donor Award



KENTUCKY GUN COMPANY
MARSHALL POWERSPORTS



Friend of 4-H

One
HOLLAND

BARLEYCORN'S STAFF



Lloyd Bridges Award

TONY & ROXANN SCHMIADE

The Schmiade family has supported Kenton 4-H in multiple ways and at events. As a family they have hosted club meetings, provided care instructions and housing for livestock, participated in multiple club events and pre-drilled thousands of boards for wood working projects completed by 4-H members. The Schmiades have also built the benches for the Kenton County Fairgrounds. Always willing to help with club and event tasks as a family, we are always grateful for their smiles and warm greetings. Tony, Roxann, Dustin, and Sam, we are thankful for your interest and support of Kenton County 4-H and the Cooperative Extension Program.

HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT



**THOMAS MORE STADIUM
HOME OF THE FLORENCE Y'ALLS**
7950 Freedom Way, Florence, KY 41042

Saturday, November 2, 2024 • 9:00 AM - 2:00 PM

ACCEPTABLE ITEMS

- Aerosol cans
- Antifreeze
- Batteries (all types)
- Corrosives/Flammables
- Electronics*
- Ink/Toner cartridges
- Light bulbs
- Oil/Car fluids
- Oil paint (10 can limit)
- Pesticides
- Tanks/Cylinders
- Televisions (2 TV limit)

Boone, Campbell, and Kenton County residents only

Visit www.nkyhhw.org to print & complete your registration form

PLEASE NO...

- ⊗ LATEX PAINT
- ⊗ TIRES
- ⊗ APPLIANCES
- ⊗ AMMUNITION
- ⊗ FERTILIZER
- ⊗ EXPLOSIVES
- ⊗ MEDICATIONS
- ⊗ RADIOACTIVES

*Electronics include items that plug in or take a battery (Ex: monitors, keyboards, cell phones, cords, VCRs, cameras, and headphones).

FOR MORE INFORMATION, CONTACT YOUR SOLID WASTE COORDINATOR

BOONE: Ken Points; kpoints@boonecountyky.org or 859-334-3151

CAMPBELL: Megan Clere Abrams; mclere@campbellcountyky.gov or 859-547-1866

KENTON: Melissa Grandstaff; melissa.grandstaff@kentoncounty.org or 859-392-1919

Kentucky 4-H Written Communication Contest

Entries for the Kentucky 4-H Written Communication Contest will be accepted from December 1 to February 1.

Categories include: Infographic, Original Monologue, Poetry, Press Release, Public Service Announcement, Songwriting, and

"What 4-H Means to Me" Essay.

If you would like an information packet, go to our website: <https://kenton.ca.uky.edu/sites/kenton.ca.uky.edu/files/4-H%20Written%20Communications%202024.pdf> or contact Diane Kelley at dkelley@uky.edu.

KENTUCKY AGRICULTURE SUMMIT
NOVEMBER 14-15, 2024, LOUISVILLE

MERGING

THE FUTURE OF
KENTUCKY AGRICULTURE

www.kvagcouncil.org

KENTON CO. 4-H LIVESTOCK CLUB

COUNTRY HAM INFO:

Country Ham Contracts are now available! Reach out using the contact information at the bottom of the page for the contract, or with any questions you might have.

Ham Contracts and payment are due by Monday, December 2

REMINDERS:

Education hours aren't required to participate in the livestock club, but 6 Education Hours from a certified livestock volunteer are required in order to compete in Livestock Judging, the Country Ham project, or an animal showing project.

If you wish to show your animal in the Kenton Co. Fair:

- Parents of 4-Hers must attend one of the parent sessions held at the start of every education hour meeting.
- 6 education hours from the schedule below must be obtained by January 18th

4-Hers are welcome and encouraged to attend more hours than they need! We have a great lineup of classes this year, and would love to see you there.

PROGRESSIVE AG. FOUNDATION SAFETY DAY

Safety Day was a success!

Thank you to all our wonderful 4-H volunteers, the Simon Kenton FFA, the Kenton County Fairboard, Kenton Equipment, and Donotos Pizza in Independence for all your support!



2024-2025 Livestock Club Education Hours

| Date | Time | Location | Program | # Hours |
|-------------------|--------------|---------------------|---|---------|
| Thursday, Nov. 7 | 6:00-8:00 pm | Marshall Rd. Office | Animal anatomy with fetal piglet dissection | 2 |
| Tuesday, Nov. 26 | 6:00-9:00 | Marshall Rd. Office | Intro to Livestock Judging and Skill-a-thon | 3 |
| Monday, Dec. 9 | 6:00-8:00 | Marshall Rd. Office | CPR and animal first aid | 2 |
| Wednesday, Jan. 8 | 6:00-8:00 | Marshall Rd. Office | Country hams and record keeping | 2 |
| Saturday, Jan. 18 | TBA | TBA | TBA | 3 |

For ham contracts, more information, or to ask questions, contact Anna Meyers:

anna.meyers@uky.edu

(859) 365- 3155

4-H CROSS COUNTY LINES POLICY

Kenton County 4-H Council will address cross county lines concerns for the 2024-2025 program year during their regular November 18 meeting. All requests to exit or enter a program must be received in writing and turned in to Diane Kelley, at 10990 Marshall Road Location by 4:30p.m. on 11/18/2024. As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school. Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community.

Generally, where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school. To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation. Determination of whether a young person may cross a county line is to be completed on a case by case basis by the agents and councils involved.

Everyone needs to Enroll

Go to our website for complete directions or scan the QR code here to begin. Please call the office if you need assistance.



Both Youth & Volunteers



4-H Age POLICY

(Determined by age of youth on Jan. 1)

Kentucky 4-H age is the young person's age on January 1 of the current program year. On January 1 of the current program year, a youth must be 18 years old or younger to participate in 4-H during that 4-H Program Year. When a youth is 19 years of age on or before Jan. 1 of the current 4-H Program Year, that youth has completed their 4-H eligibility and may not participate in 4-H during the current 4-H Program Year.

FOR THE 2024-25 PROGRAM YEAR, IF A YOUNG PERSON'S DATE OF BIRTH IS...

- JAN 1 – DEC 31, 2015, HIS/HER 4-H AGE IS 9
- JAN 1 – DEC 31, 2014, HIS/HER 4-H AGE IS 10
- JAN 1 – DEC 31, 2013, HIS/HER 4-H AGE IS 11
- JAN 1 – DEC 31, 2012, HIS/HER 4-H AGE IS 12
- JAN 1 – DEC 31, 2011, HIS/HER 4-H AGE IS 13
- JAN 1 – DEC 31, 2010, HIS/HER 4-H AGE IS 14
- JAN 1 – DEC 31, 2009, HIS/HER 4-H AGE IS 15
- JAN 1 – DEC 31, 2008, HIS/HER 4-H AGE IS 16
- JAN 1 – DEC 31, 2007, HIS/HER 4-H AGE IS 17
- JAN 1 – DEC 31, 2006, HIS/HER 4-H AGE IS 18
- JAN 1 – DEC 31, 2005, HIS/HER 4-H AGE IS 19 AND IS NO LONGER A 4-H MEMBER

READING & RECIPES

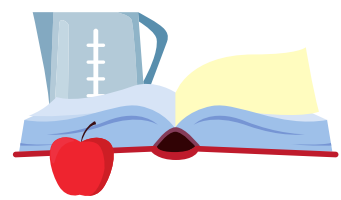
Does your 3rd grader not care for reading or maybe just needs a little more enrichment? Join us for **Reading and Recipes**.



This 6 week program will allow your 4-H'er to practice reading and learn some cooking skills.

This class is for 3rd graders only!

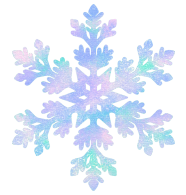
Classes at Marshall Road Location on Jan.9, Jan. 16, Jan. 23, Jan. 30, Feb. 6 and Feb. 13



4-H CANCELLATION POLICY



County-wide 4-H sponsored activities are cancelled when Kenton County Schools are closed due to bad weather. Individual club leaders may decide to meet. Call the extension office or your leader if you have questions.



4-H ACHIEVEMENT PROGRAM – DUE NOV. 13

- Cumulative program spans the entire 4-H career.
- Awards points for outside efforts and interests.
- Encourages growth and development by awarding high points at multi-county, state, and national levels.
- Does not require a previous level of achievement to apply for a higher level as long as the 4-H'er meets the minimum point requirements.
- 4-H'ers can choose to compete for awards and prizes (i.e. Bronze, Silver, Gold, and Emerald) – OR simply achieve levels and be recognized in their counties.
- Youth who have obtained a "Bronze", "Silver", or "Gold" retain their title.
- The Achievement Program includes and incorporates the previous "Middle School Leadership Awards".
- Previous work completed by the 4-H'er (from past years) may be included in the Achievement Program.

An Achievement Forms class will be held at the Marshall Road location on November 6 from 3:00–6:00 pm. For more information or application, contact Lori Clark or Diane Kelley at 356–3155.

Kenton County Piggy Bank Contest

Contest ends on December 6, 2024. Submit piggy bank and form to Kenton Co. Extension 10990 Marshall Rd.

Piggy Bank contest form can be found at:
www.kentoncountyextension.org.

Entries due by 4:30 p.m. on December 6, 2024.

District winners will have their names, grade level, county, and winning piggy bank displayed in the Capitol Rotunda in Frankfort during March and April, 2025.

PREPARE FOR THE FAIR DATES

Holiday Make & Take

November 18 - 6:00 p.m.
Marshall Road Location



Make a holiday gift to donate and take one home for yourself.

Limited to 10 - Register Early!

WNC Hurricane Helene Relief Initiative

4-H Clover Care Packets

These packets will provide opportunities for youth to be creative and engage in activities that provide distraction and a time for processing emotions through coloring, writing, or other means of active expression. Western NC counties have indicated their needs and capacity at this time. Needs will be updated monthly, so please check back often.

Youth Belong Program Donations

We invite you to donate funds to help youth in Western North Carolina affected by the storm to attend 4-H programs that they will otherwise not be able to afford. Donations can be earmarked for specific impacted counties and their general fund-or- specific 4-H programs if desired.

For more information about our WNC hurricane relief opportunities, visit go.ncsu.edu/4hhelpfulhandshealinghearts or scan the QR Code

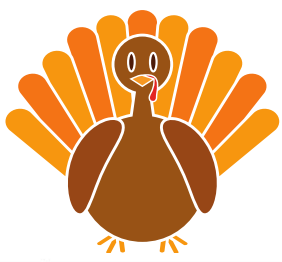
If you have questions or need additional information, please contact Dr. Mitzi Downing mitzi_downing@ncsu.edu



KENTUCKY 4-H TEEN CONFERENCE

June 10-13, 2025





November

2024

| SUN. | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SAT. |
|------|---|---|---|--|---|--|
| | | | | | ① C7/C8 Area Meeting 11:00—2:00 Grant County Extension Piner School Clubs | ② |
| ③ | ④ | ⑤ Office Closed Presidential Election Wondermakers 4:00 pm; Fuerst Home | ⑥ Achievement Forms Class 3:00-6:00 pm Marshall Road | ⑦ Livestock Ed Hrs. 6-8 pm Marshall Road Beechgrove School Clubs | ⑧ Blazing Bridles 6:30 pm Serpentine River Farms | ⑨ Needlecraft Club Teen Adventures 10 am Marshall Road |
| ⑩ | ⑪ Cloverbuds 5:30 pm; Marshall Rd Table Top Farms 6-8 pm; Marshall Road | ⑫ River Ridge School Clubs | ⑬ Mandatory Agents Meeting 4-H Achievement Forms Due 4:30 p.m. Marshall Road | ⑭ River Ridge School Clubs | ⑮ Achievement Forms Workday—Agents 9:00 a.m. | ⑯ |
| ⑰ | ⑱ Prepare for the Fair 6:00-8:00 pm Marshall Road 4-H Council 7:00 pm; Kenton Lands Cross County Line Forms Due by 4:30 p.m. White's Tower School Clubs | ⑲ White's Tower School Clubs | ⑳ Lego Club 6:30 pm; Kenton Lands White's Tower School Clubs Twenhofel School Clubs | ㉑ Small Animal Club 6:00 pm; Kenton Lands Soaring Eagles Club 7:00 pm; Kenton Lands Rough Riders 7:00 pm; Kenton Lands White's Tower School Clubs Twenhofel School Clubs | ㉒ | ㉓ |
| ㉔ | ㉕ | ㉖ Livestock Ed Hrs. 6-8 pm Marshall Road Ninth District School Cubs | ㉗ | ㉘ Office Closed Thanksgiving Holiday | ㉙ Office Closed Thanksgiving Holiday | ㉚ |



KENTON COUNTY 4-H CAMP

SAVE THE DATE

JUNE 9-13, 2025

Camp Forms Available Soon
www.kentoncountyextension.org

Sincerely,
County Extension Agents
4-H Youth Development Education - Kenton County

Lori Clark

Lori Clark
lori.clark@uky.edu

Anna Meyers

Anna Meyers
anna.meyers@uky.edu

Diane Kelley

Diane Kelley
diane.kelley@uky.edu

4-H Youth Development Assistants

Vanessa Sturgill
vanessa.sturgill@uky.edu

Kaylen Greene-Purcell
kaylengreene@uky.edu

Mary Cannon, Secretary
mary.cannon@uky.edu



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.