

# KENTON COUNTY 4-H NEWS

May 2023

## 4-H Summer CAMP



JUNE  
26-30



**\$280**

Camper Orientation,  
May 24 or June 1; 6:00 p.m.  
10990 Marshall Rd; Covington, KY 41015



For More information, contact us :  
[lori.clark@uky.edu](mailto:lori.clark@uky.edu) or [dkelley@uky.edu](mailto:dkelley@uky.edu)  
[kentoncountyextension.org](http://kentoncountyextension.org)

**859.356.3155**  
Kenton County Extension

# STATE LIVESTOCK JUDGING CONTEST—JUNE 20, 2023



Registration date not announced as of April 26, 2023.  
Locust Trace High School—1935 Stanton Way, Lexington  
Further information will be provided to judging team.



## COUNTRY HAM

The 4-H'ers participating in the 4-H Country Ham project need to begin preparing their speeches.

**Junior speeches:** Discuss the history of the country ham.

Country ham is considered a Southeastern food, but that was not always the case. Before mechanical refrigeration, salting food was a common preservation method. Discuss the history of the country ham and how it became part of Kentucky's food heritage.

**Senior speeches:** Discuss the pests that infest country hams and how to control them. Country hams are susceptible to various pests; identify those pests and discuss the various ways the pests can be controlled and/or eliminated.

## MAY/JUNE LIVESTOCK EVENTS:

If you would like to visit the web site ([www.kyagr.com](http://www.kyagr.com)) it will also give dates and events.

May 6	Bluegrass Beef Show, Paris
May 20	Lincoln Trail Beef Show, Bardstown
May 27	Bluegrass Goat Show, Nicholasville
May 30	Central KY Goat Show, Danville
June 2	Buffalo Trail Goat Show, Carlisle
June 3	Ky Colonel Lamb Show, Georgetown
June 3	Rough River Swine Show, Hardinsburg
June 5-6	KJLE East, Morehead
June 10	Green River Lamb Show, Calhoun
June 10	KY Jr Breeding Goat Show, Harrodsburg
June 12	Central Ky Swine Show, Georgetown
June 16-18	KJLE Western Rivers, Murray
June 24	Central KY Beef Show, Winchester
June 30	Ky Classic Breeding Gilt, Russellville

## ATTENTION LIVESTOCK EXHIBITORS

Please contact Diane to set up your farm visit in May. If you have any questions or concerns this will be a good time to ask. Please schedule a time for us to review all your forms before May 18, 2023. Email: [dkelley@uky.edu](mailto:dkelley@uky.edu) or phone: (859) 356-3155.

## LIVESTOCK VALIDATION CHECKLIST—2023

- **Exhibitor** orders tags from: <https://kystatefair.org/participate/submit-dna/agents/advisors> will **NOT** order tags. It is the exhibitor's responsibility to order K.U.I.P. tags.
- **Exhibitor** will pay for tags at checkout. Exhibitor name(s), address, phone number, and email must be completed in order for tags to be shipped. K.U.I.P. tags will be issued to the exhibitor who ordered the K.U.I.P. tag and shall not be sold, traded or otherwise transferred to another exhibitor or animal.
- Entry Office will send tags, DNA kits, and informational paperwork to Exhibitor.
- Exhibitor will follow tagging process to ensure market animal(s) are tagged with a KUIP tag and DNA has been pulled to send back in DNA Envelope.
  - Place 840 EID Tag (KUIP tag) in center of animal's ear. Market Cattle tags are Y-Tex tags, Small Animal tags are Y-Tex. Please note this as taggers for these two tags are **NOT** universal.
  - Fill out DNA envelope completely
  - Packets **WILL NOT** be accepted without exhibitor's and parent/guardian signatures
  - Pull 40 hair follicles. **DO NOT CUT HAIR.**
  - Supplies needed: pliers and collection envelope
- Exhibitor will submit **ONLINE** Market Animal Validation Form for each Market Animal. Form can be found at "KY DNA" tab at [kystatefair.org/livestock-validation-form/](http://kystatefair.org/livestock-validation-form/)
- **BOTH** the Market Animal Validation Form **AND** the DNA ENVELOPE for **EACH** animal must be submitted or postmarked before posted deadline. (Strongly suggest—hand delivery & obtain receipt or certified mail)
- **EACH** Exhibitor will need to fill out an Online Market Animal Validation Form, even if the exhibitors are co-tagging.

### MAY

- ◆ May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline
  - This only applies to exhibitors who are NOT siblings and are completing the Co-Tagging Waiver Form
- ◆ May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline
- ◆ May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline
- ◆ May 24, 2023 – Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR postmarked by 5/24/2023. **NO EXCEPTIONS**

# Kenton County Fair Entry Directions



## Guidelines for 4-H Fair Project Entries at Kenton County Fair

### Directions to Enter 4-H Projects for the Kenton County Fair

- All 4-H youth (age 9-18) that want to enter projects must turn in Record Book by 4:30 p.m. on June 30 to the Marshall Road or Kenton Lands Office and register that record book on line: [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com).
- All 4-H Fair Building projects must be entered online in the Fair Entry system: [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com) by **4:30 p.m. on June 30**. After you have registered your projects, email [mary.cannon@uky.edu](mailto:mary.cannon@uky.edu) and she will email your fair tags. If you do not have the resources to print your tags at home, please let Mary know and she will mail them to you.
- Social Security numbers will be required. Only the fair administrator can see this number and it will only be used for State Fair winners.
- Our office will be happy to help you learn the online system by appointment only. We will be taking appointments beginning on May 17.
- **Youth must enter all projects online by 4:30 p.m. on June 30.**
- Sunday, July 9th is a drop off day only. You will bring your projects to be judged. You must register your projects ahead of time and have the proper tags on them when you arrive.
- **You WILL NOT be able to enter your projects into the Fair Entry system on drop off day, July 9th or after 4:30 p.m. on June 30.**

You can log on to [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com) from your computer or any mobile device to submit your entries to the fair. Online entries will be required for all exhibitors.

**The deadline for entries & record books will be 4:30 p.m. on June 30.**

Fair Tags will be printed and can be picked up at the Marshall Road Office



Cloverbuds will NOT enter their projects online. They will bring their projects to the Fairgrounds on July 9 and fill out an entry form at the fairgrounds. If you would like a cloverbud entry form early, email: [mary.cannon@uky.edu](mailto:mary.cannon@uky.edu).

#### ***UPCOMING DATES & DEADLINES:***

**Record Book Deadline:** June 30, 2023; 4:30 p.m.

**Online Entry Deadline:** June 30, 2023; 4:30 p.m.

**Kenton County Fair:** Item Drop off: July 9

Item Pick-up: July 16

Fair Dates: July 10-15

**KY State Fair:** Aug. 17-27, 2023

**R**ecord Books, cover sheets and scoring guidelines are available in the Kenton County Extension Office lobby. Junior books are yellow, senior books are light green.

### **Record Book Requirements**

In order to enter projects at the Kenton County Fair, you must meet the following record book requirements:

- 1) Please note that record books have changed this year, there are only two: Building and Companion animal record book and Market Animal record book. Be sure to get the Junior book if you are 9-13; the Senior book is for ages 14-18.
- 2) All record books must be logged in by a secretary, agent or record book committee volunteer **before 4:30 p.m. on Friday, June 30 2023 and entered into the online fair system at [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com)**. As always, record books will be accepted during office hours in the weeks prior to the deadline.
- 3) Your record book must score 7 or more points.
- 4) You must include a project achievement story. Reminder: the stories must be the child's original work.
- 5) Record books are on the website at: [www.kentoncountyextension.com](http://www.kentoncountyextension.com)
- 6) Be sure to include your record book(s) when you enter other projects in the Fair Entry system.

## **2023 4-H Kenton County Communications Event**

Congratulations to Nevaeh Carpenter who won the 13 year old speech in the County Communications event. She will represent Kenton County at the Multi-County event.

## **State Horse Updates**

The State Horse Show is scheduled for June 24-29 at the Kentucky State Fairgrounds.

The State Horse Contests will be June 8 & 9—location to be announced

The Qualification system for the 2023 State Show will be same as for 2022, which is to attend a horse show or horsemanship clinic, and provide proof to your leader/agent.

The Educational hours deadline is May 15.

Horse Eligibility Form deadline is May 15.

Multiple horses can be used in shows. All horses need to qualify and have correct paperwork on file.

The 2023 Horse Show Rules can be found at: <http://afs.ca.uky.edu/4h-youth/horse/show-rules-regulations-resources>

2022 Horse Show results can also be found on the above website.

### **Due Dates:**

June 9: Flu/Rhino Vaccine must be administer by this day

May 15: Online Eligibility Form for Project Horse

May 15: Education Hours (6) are due

May 15 State Show Entry Form (Turn in to County Agent)



## **4-H Volunteer Connection: September 28—October 1, 2023**

**Rock Eagle 4-H Center—Eatonton, Georgia**

The conference will feature planned programming for volunteers to network, share and learn collaboratively. Registration open June 1. For more information visit their website at: <http://www.4hvcoss.com/>



## Please Note:

### 4-H Needlecraft Clubs 4-H Teen Adventures Club 4-H Big Cats Club

Will all meet at 10:00 a.m. on Saturday,  
May 13 at Marshall Road Location.

**Register in PACE to attend!**

## Miscellaneous Categories for 2023 Kenton County Fair

Please note that in order to enter any 4-H project at the fair you must complete a Record Book and return to Kenton County Extension Office by 4:30 p.m. on June 30, 2023 **AND** enter all projects in the fair entry system by June 30 at 4:30 p.m.

4M01	Basket Weaving
4M02	Models
4M03	Leather Craft
4M04	Recycled Craft
4M05	Precast/Fired Ceramics
4M06	Jewelry (no pony beads)
4M07	Metal Craft
4M08	Decoupage
4M09	Duct Tape
4M10	Model Rockets
4M11	Holiday Craft
4M12	Scrapbook or Journal
4M13	Yard Ornament/Repurposed
4M14	Folk Art; Tin punch; candle
4M15	Nature Craft
4M16	Bead Craft
4M17	Paper Craft
4M18	Ribbon Craft
4M19	Hand Crafted Soap
4M20	Decorated Tee Shirt
4M21	Simple Cloth Item
4M22	Mosaic
4M23	Single Photograph
4M24	Single Photo (subject person)
4M25	Shadow Box
4M26	Livestock Poster

The Miscellaneous Sewing categories have remained the same as previous years.

## 4-H AWARDS BOOKLET RESULTS

Due September 7th at 4:30 p.m.

Recognition of all our 4-H members' accomplishments is an important aspect of the 4-H Recognition Banquet. 4-H'ers who have received a county, area, district, state or national 4-H award are asked to submit items for which he/she would like to be recognized. Please submit written (e-mail is fine) your name, the name of the 4-H event, and the award received. All results will be compiled for 4-H'ers to receive recognition. All lists are due by Thursday, September 7th at 4:30 p.m., to the Durr Extension Office.

Example List: Sally Doe

- \*2023 State Communication Event; Blue
- \*2023 District Beef Show; Blue & Champion
- \*2023 4-H speech contest—13-year-old, blue.

## Auction/Raffle Items Needed

4-H is collecting items to be used at two events, Farm to Table and the Kenton County Fair. The Farm to Table Event will have a silent auction. The Kenton County Fair items will be used in a raffle.

Items can be dropped off at the Kenton County Extension Office.

Thanks for your help.



Sincerely,

Kenton County Extension Agents 4-H Youth Development

*Lori Clark*

Lori Clark  
lori.clark@uky.edu

*Diane Kelley*

Diane Kelley  
dkelley@uky.edu

Kenton County Extension Assistants for 4-H Youth Development

Vanessa Sturgill  
vanessa.sturgill@uky.edu

Kaylen Greene  
kaylen.greene@uky.edu

Mary Cannon, Staff Assistant  
mary.cannon@uky.edu

# Kenton County May 4-H Calendar

May 1	4-H STEM Club; 6:00 p.m.; Kenton Lands Road Location
May 1	Cross County Lines Due to UK
May 2	Shooting Sports; 5:00 p.m.; Range
May 2	Fair Board Meeting; 7:30 p.m.; Marshall Road Location
May 4	Farm Visits; 3:00-7:00 p.m.; 4-H Farms
May 4	Livestock Judging Practice; 5:30 p.m.; Marshall Road Location
May 5	Livestock Co-tagging request deadline
May 8	4-H STEM Club; 6:00 p.m.; Kenton Lands Road Location
May 10	District Staff
May 11	4-H Lego Club; 6:30 p.m.; Kenton Lands Road Location
May 11	Farm Visits; 3:00-9:00 p.m.; 4-H Farms
May 11	4-H Horse; 6:30 p.m.; Marshall Road Location
May 12	Farm Visits; 3:00-7:00 p.m.; 4-H Farms
May 13	4-H Needlecrafts Club; 10:00 a.m.; Marshall Road Location
May 13	4-H Teen Adventures Club; 10:00 a.m.; Marshall Road Location
May 13	Big Cats Club; 10:00 am.; Marshall Road Location
May 15	On-line deadline to declare horse for the State Horse Show
May 15	State Show Entry Form (Turned in to County Agent)
May 15	Farm Visits; 3:00-8:00 p.m.; 4-H Farms
May 16	Shooting Sports; 5:00 p.m.; Range
May 17	Farm Visits; 3:00-8:00 p.m.; 4-H Farms
May 18	Extension District Board; 2:00 p.m.; Marshall Road Location
May 18	Farm Visits; 4:00-7:00 p.m.; 4-H Farms
May 18	4-H Rough Riders; 7:00 p.m.; Kenton Lands Road Location
May 22	Farm Visits; 3:00-6:00 p.m.; 4-H Farms
May 23	DNA delivery; Louisville
May 24	Last day to submit livestock validation online
May 24	Camp Orientation; 6:00 p.m.; Marshall Road Location
May 25	County Extension Council; 6:00 meal; 6:30 p.m. meeting; Kenton Lands Road Location
May 26	Livestock County Sale Nomination due postmarked or turned in by 4:30 p.m.; Marshall Road; Not accepted late

## Volunteer Opportunities

We are looking for volunteers to help with judging at the Fair Building on July 9th from 3:00 to 5:00 p.m.

If you are available to help please contact Lori Clark. 10 adults needed. We are also seeking cloverbud volunteers for clubs at both buildings. Thank you for supporting Kenton County 4-H.



# Kentucky 4-H International Exchange Programs Families Needed to Host Summer 2023!

Host a delegate in your home this summer, save credits for your child to travel abroad! No prior 4-H involvement required! Dates: Mid July to mid August.



Invite an international youth into your home for 3.5 weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too! Host parents reported that, "this experience was life-changing and shifted family priorities in a positive direction."

## Open your home to an international student and open your lives to the world!



### HOSTING PERIOD: 3.5 weeks from Mid July to Mid August

- Hosts are needed for youth aged 12-18 and adult chaperones
- Youth have a range of English language abilities, host families should be prepared to communicate imaginatively

### HOST FAMILY REQUIREMENTS

- You must have a child of the same gender and within 3 years of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone or an academic year long student
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- This is a voluntary program, no stipend will be provided
- **Families receive credits if their children would like to travel abroad!**



For more information, visit <http://www.states4hexchange.org>  
or contact us by email at [isaac.hilpp@uky.edu](mailto:isaac.hilpp@uky.edu) or by phone at 1-859-218-0990



Facebook Page <https://www.facebook.com/states4hexchange/>



Instagram [@states4hinternational](https://www.instagram.com/states4hinternational)

Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility



The Emerald Gala is the Foundation's premier fundraising and recognition event. Over six years, the event has raised over \$1M dollars to support the Commonwealth's greatest assets for youth – 4-H Youth Development Programs. Additionally, this event showcases the outstanding accomplishments of Kentucky 4-Hers and celebrates the year's top 4-H youth honorees: Emerald Award Winners.

To purchase tickets: <https://kentucky4hfoundation.org/wp/gala/>



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10990 Marshall Road  
Covington, KY 41015

RETURN SERVICE REQUESTED



# FARM TO TABLE DINNER

A Kenton County 4-H Council Fundraiser




September 9, 2023  
Doors Open at 7:00PM

Honey Locust Farms  
15100 Madison Pike | Morning  
View, KY

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