

May 2024

FAMILY & CONSUMER SCIENCES

A note from Jackie



Welcome, May!

What a great time to host our Spring Luncheon. By now you should have received your invitation to attend. I am excited about hosting this event at the beautiful Honey Locust Farm. Lunch will be great and we will have a speaker to entertain us. We will have a book swap table again this year. Bring a book to share and take a book to enjoy. I am looking forward to seeing you there.

The 2024 KEHA State Meeting is coming up on May 7-9, 2024 in Bowling Green. Marla Johnson and I are going to present a class on Tuesday, May 7th. This is our first time hosting a class at this conference. We are looking forward to "Waking up the Leader" in all that attend. I will include highlights in next month's newsletter.

If you have made 12x12 quilt squares to donate, and you do not plan to attend the state meeting, please make sure to contact Denise or myself about collecting them to take along with us. Thank you in advance for creating and donating these.

We hosted our Day at the Races event on April 27th. A fun time was had by all who attended. Monies collected at this event will go toward scholarships in memory of Marie Rich. Information regarding applications are included in this newsletter. Winners will be awarded a \$500 scholarship. We will announce winners in an upcoming newsletter.

Earth Day was in April! Enjoy completing the word search puzzle included in this newsletter. I forgot to submit it last month. Oops! Did you or your family do anything fun to celebrate the day? My grandson, Liam, created a basketball hoop with cardboard, masking tape, braids and a Styrofoam bowl.

What were your thoughts about the Eclipse? Where I was (putt- putt course located in Erlanger), it became dark enough for the lights to turn on for a few minutes. I have a few friends that traveled to experience the full effect of the event. Did any of you travel?

Reminder to complete and turn in your Volunteer Hour form (due in June). I, like many of you, do not like the notoriety for services that I do for others. However, records for these hours help our organization in many ways. Please help by filling the forms out. Any questions about how or what to report, feel free to contact me.

Thank you for all that you do.

Hugs,

Jackie Waibel

Important Reminders

KEHA State Meeting May 7-9

Homemaker Spring Luncheon Registration deadline May 14th Event May 21st

VSU Log DUE in June

Marie Rich Scholarship Application due June 1st

Continue donating items for Be Concerned



May 2024

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Card Making With jackie 10:00 AM Kenton Lands	2	3	4
5	6	7	8	9	10	11
KEHA State Meeting						
12	13 Homemaker Council Meeting 10:00 AM Kenton Lands	14 Last day to register for Spring Luncheon	15	16 Cooking Through The Decades 12:30PM Kenton Lands	17 Block of the Month 9:00AM- 12:00PM Marshall Road	18
19	20 Independence Homemakers Meeting 11:00AM Marshall Rd	21 Homemaker Spring Luncheon Honey Locust Farms 11:00AM Registration required	22	23 Ovarian Cancer Screening @ UK Call 859-356-3155 for more info. Limited spots available	24	25
26	27 Groovy Lands Meeting 7:00PM Kenton Lands	28	29	30	31	



Homemaker Club News

VIRTUAL CLUB

We are collecting items for Be Concerned. In May, we will be collecting feminine items, but of course, other items are always appreciated. Please contact Brenda Clark 859-628-9415 for details.

Kenton Lands Club

The Kenton Lands members met and material and adornments were given out to make Kindness Hearts. We reviewed upcoming events and are looking forward to our Spring Meeting. Denise came in and explained what was needed for Student Scholarships and that information would be sent out in email. Members will be notified of our May meeting date since it falls on our Spring luncheon day. Here comes Summer!

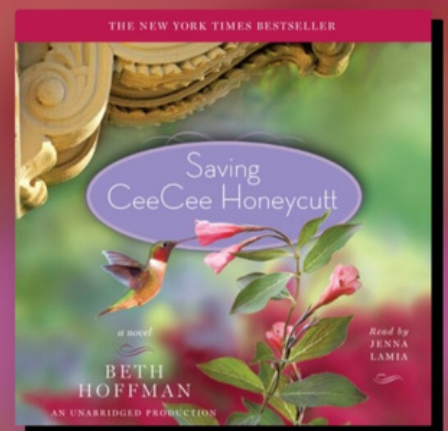
BOOK CLUB

Our next meeting will be held on
May 23, 2024 – 6:00PM – LaRosa's (Harris Pike, Independence).

The book we are reading for May is, *Saving CeeCee Honeycutt* by Beth Hoffman.
(No book kit available for this book, there are plenty of copies to borrow from our local libraries.)

Our club is also collecting items for Be Concerned
and will be collecting feminine items during the month of May.

January/July Shampoo
February/August Body wash
March/September Shaving cream and razors
April/October Adult diapers
May/November Feminine items
June/December Toilet paper



INDEPENDENCE CLUB

The Independence Club has been very busy planning our activities for our next meetings:

At our April meeting we hosted two speakers from the Kenton County Library Independence Branch. The information available in the different websites that a library card holder can access through KENTONLIBRARY.ORG. Some websites need to be accessed through the library's internet, but others can be accessed at home. Our meeting went a little long, but the information was valuable. I appreciated everyone's interest and patience.

MAY 20: One day prior to the SPRING LUNCHEON! We will conduct business meeting as usual. If you have any suggestions, you want considered in the revised by-laws, please put it in writing and bring to the meeting for a motion, discussion, and voting. The revised by-laws will be voted on at the June meeting.

We are collecting items for a sewing-themed basket to be raffled for 4-H at the Kenton County Fair in July. Please bring these items to the May and June meetings.

Following this meeting we are going to work on the items that we want to donate to CareNet. Our club members will be making or purchasing items to bring to our last meeting (June) where we will celebrate with a Baby Shower. We are again inviting other Kenton County Clubs to join us 1:00PM-3:00PM. You may bring your sewing machines if needed.

JUNE 17: Typically, this is our last meeting of our regular monthly meetings. A short meeting with pertinent items and a vote on our club's by-laws; then we will adjourn to begin the baby shower at approximately 12 pm.

As mentioned above, other Kenton County Club members are invited to join us. I'm sure we will have a fun time. Please RSVP if you plan on attending to provide adequate snacks.

Marla Johnson
President of Independence Homemakers Extension Club



Items Needed at Care Net:

- Diapers- Newborn, Size 4, Size 6
- Formula- any Similac or Enfamil
- Baby/Children books
- Baby & Toddler socks
- Baby & Toddler Spring/Summer clothes for newborn to 2T (especially need bigger sizes)
- Highchairs (clean gently used accepted)
- Pack and Play
- Infant car seats (no older than 15 years)
- Crib mattresses (new only please)
- Pacifiers
- Diaper Rash ointment
- Baby wipes
- Shampoo
- Lotion

Any other baby items would also be appreciated.
<https://carenetky.org/>



HOMEMAKER



Reminders

CARDS WITH JACKIE

CARDS AT THE EXTENSION

(CREATE TWO (2) GREETING CARDS)

May 1 (Kenton Lands) 10:00 AM

June 5 (Kenton Lands) 10:00 AM

August 7 (Kenton Lands) 10:00 AM

October 2 (Marshall Rd.) 10:00 AM

December 4 (Marshall Rd.) 10:00 AM



REGISTRATION REQUIRED

(859)356-3155

\$5.00 COST FOR THIS CLASS TO COVER SUPPLIES

Ovarian Cancer Screening

May 23rd @ UK

Call Joan for more information

859-356-3155

Register by May 10th spaces limited!

COMING IN JUNE

Sewing community service days.

Will be sewing together PJ kits to donate
to children in need in Kenton County.

Look for more information

in the June Newsletter.



SPRING LUNCHEON REMINDERS

- Must register and pay by May 14th
- Cost is \$20.00
- Bring list of books you have read
- Bring a book for book exchange

DAY AT THE RACES 2024



A great day remembering Marie Rich and raising money for the Marie Rich Homemaker scholarship.



Earth Day Word Search



O Z O N E C Y P L A S T I C S
 W E C C L I M A T E Z O Z P E
 E N E O L E N C V R I X A O N
 N V A M A E W E R E C Y C L E
 A I N P L S A T I C O G N L R
 A R D O Z O Y N Y A S E Y U G
 C O N S E R V A T I O N O T Y
 A N A T U R E O X R E G E I O
 N M T P R O T E C T S Y Z O B
 S E R E R E D U C E G Y S N O
 C N O V A I O W L S A Y C E T
 A T R E E N L A S L Y R N A T
 E O E P L A N T S E A A T T L
 V O L U N T E E R V A N Q H E
 P L A N E T E R E U S E D I S

AIR
 APRIL
 BOTTLES
 CANS
 CLEAN
 CLIMATE
 COMPOST

CONSERVATION
 EARTH
 ENERGY
 ENVIRONMENT
 LAND
 NATURE
 OCEAN

OXYGEN
 OZONE
 PLANET
 PLANTS
 PLASTIC
 POLLUTION
 PROTECT

RECYCLE
 REDUCE
 REUSE
 TREE
 VOLUNTEER
 WATER



JOIN US FOR QUILT BLOCK OF THE MONTH

**FRIDAY MAY 17, 2024
9:00AM - 12:00 PM
MARSHALL ROAD LOCATION**

**ALL SEWISTS ARE WELCOME
JOIN US AND LEARN NEW SKILLS
AND A NEW QUILT BLOCK
PATTERN.**

**PLEASE BRING YOUR MACHINE
ALL OTHER MATERIALS NEEDED
WILL BE EMAILED TO YOU AFTER YOU SIGN UP
BEFORE THE CLASS BEGINS.**

**SIGN UP ONLINE
[KENTONCOUNTYEXTENSION.ORG](https://kentoncountyextension.org)**

Volunteer Service Unit (VSU) Log (copy as needed)

Name: _____ Address: _____

County: _____ Phone: _____ Email: _____

Date	Activity/Job Performed	Hours (report in appropriate category)			
		Extension	KEHA	Community	Personal
TOTALS					

Categories: Extension = Volunteer service for projects or programs directed by an Extension Agent. KEHA = Volunteer hours for projects initiated and led by KEHA members. Community = Service to other entities/organizations in the community (not Extension or KEHA projects). Personal = Unpaid service to family, friends and neighbors. See KEHA Handbook pages 89-90 for complete category descriptions. Report all hours earned within the past KEHA year (July 1 – June 30). Logs are due to the county Leadership Chairman or designated contact by July 1.

Marie Rich Kenton County Homemaker Scholarship Application

Due June 1, 2024

GUIDELINES FOR SCHOLARSHIP SELECTION

1. Grade point average (C or above).
2. Applicant must be a U.S. Citizen.
3. Applicant must be sponsored by an active Kenton County Homemaker club member.
4. Application must be complete and received before June 1 of the high school senior year.
5. Unrestricted major in college.
6. Community involvement, recognition, awards and employment considered.

APPLICANT MUST COMPLETE & SUBMIT

- Application
- High School Transcript.
- Academic & Community Activities and organization for the past two years.
(Please include name of activity or organization & leadership position held)
- Honors and awards for the past two years.
(Please include organization name , Award or Honor)
- Include a letter stating why you would like to be the recipient of this scholarship. Academic Reference letter.
- Homemakers Sponsors letter.

Applicant must consent to an interview if needed to make a final decision.

Scholarships will be judged by a Family and Consumer Sciences Agent from a County other than Kenton County. Each scholarship will be for \$500. Checks will be made payable to the winner!

Kenton County Marie Rich Homemaker Scholarship Application Due June 1, 2024

Personal Information

Full Name: Date of Birth:

Address:

Email: Phone:

Homemaker Sponsor information

Name of Homemaker

Relationship to Homemaker

Homemaker sponsor club

Educational Background

Grade Point Avg	High School Attended	Graduation year	Intended Field of study
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Employment last 2 years

Other Scholarships received

Please Attach the following:

High School Transcript.

Academic & Community Activities and organization for the past two years.
(Please include name of activity or organization & leadership position held)

Honors and awards for the past two years.

(Please include organization name, Award or Honor)

Include a letter stating why you would like to be the recipient of this scholarship.

Homemakers Sponsors letter.

Academic Reference letter.



University of Kentucky
**College of Agriculture,
 Food and Environment**
Cooperative Extension Service

Kenton County Cooperative Extension Service
 10990 Marshall Road
 Covington, KY 41015-9326

RETURN SERVICE REQUESTED



Denise Donahue

**Kenton County Extension Agent
 for Family & Consumer Sciences**
 ddonahue@uky.edu



Joan Bowling

**Kenton County Extension Agent
 for Family & Consumer Sciences**
 jbowling@uky.edu

@UKKENTONEXT
KENTONCOUNTYEXTENSION.ORG

**Cooperative
 Extension Service**

Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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