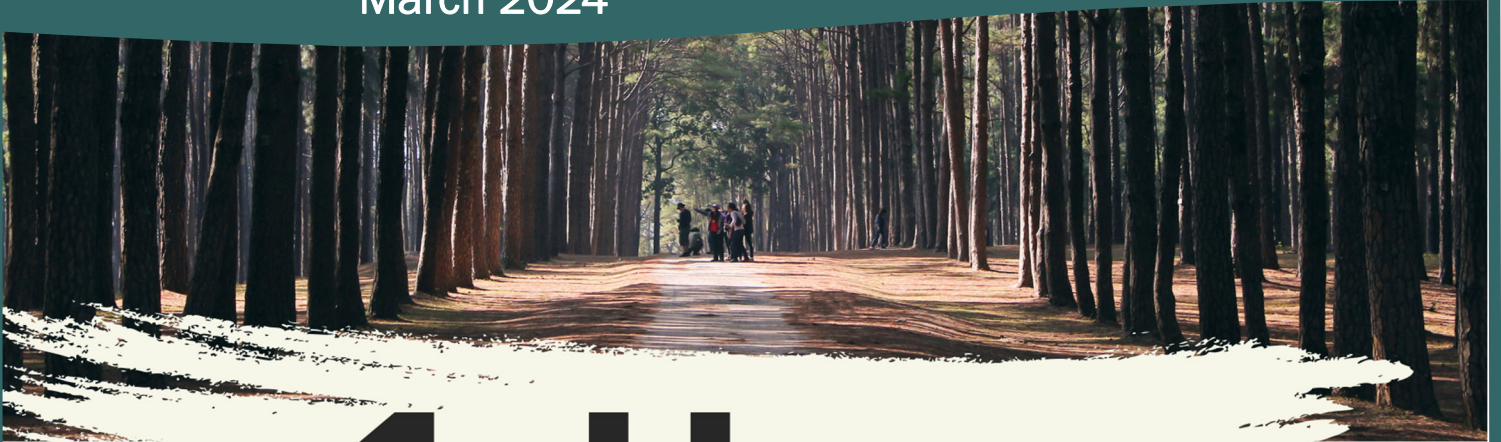


# KENTON COUNTY 4-H NEWS

March 2024



## 4-H CAMP

**JUNE 24-28, 2024**



Scan QR Code to pay now!

**REGISTER NOW** [www.kentoncountyextension.org](http://www.kentoncountyextension.org)

**Parent and camper must attend one  
orientation: May 16 or June 6; 6:00 pm**

**Kenton County Extension Office  
10990 Marshall Road; Covington 41015**

**CALL 859.356.3155 FOR MORE INFORMATION**



# LIVESTOCK AND COUNTRY HAM

## YAIP: YOUTH AGRICULTURAL INCENTIVE PROGRAM

YAIP encourages youth to engage in and explore agricultural opportunities through a cost-share incentive program similar to CAIP. The cost-share limit for 2024 is \$100, and applications will be available soon.

## VALIDATION UPDATE:

Livestock validation processes have changed from 2023. Please check your email for more information. If you did not receive this email (sent 2/6), please reach out using the contact information below.

A second meeting to review paperwork will be held at 5:00 on Tuesday, March 12th at the Marshall Rd. office.

## IFAL: INSTITUTE FOR AGRICULTURAL LEADERS

June 9th-13th at Murray State University  
June 23-27th at University of Kentucky

From Kentucky Farm Bureau's website:  
"IFAL is a unique five-day summer leadership conference that exposes students to college life and explores different fields of study for careers in agriculture."

Please reference Kentucky Farm Bureau's website or your local Farm Bureau office for more information.

## REMINDERS:

- ✓ 3/7: Dustin Worthington "I Love Cows" essay deadline
- ✓ 3/15: Durr Foundation Scholarship Deadline
- ✓ 3/25: Buyer's request forms are due
- ✓ 4/15: Northern Kentucky Cattle Association Scholarship Deadline

## UPCOMING EVENTS:

**Kentucky Beef Expo**  
March 1-3 in Louisville

**Validation Review**  
March 12, 5:00 Marshall Rd. office

**Bull Soundness Exam Day**  
April 13th, Kenton County  
Fairgrounds

## BULL SOUNDNESS EXAM DAY

Kenton County 4-H is invited to join the NKY Cattle Association's BSE Day. Learn how cattle producers ensure a successful breeding season with the help of a veterinarian. Please reach out if interested, or for more information.

For more information and to ask questions, contact Anna Meyers:

anna.meyers@uky.edu  
(859) 365- 3155



# Volunteer Orientation



All 4-H Volunteers must be re-certified by April 1, 2024. This is a requirement implemented 9/1/2023 and discussed with volunteers and 4-H Council.

Volunteers may complete the (re)orientation in-person or virtually. There are 11 videos and questions as the videos play. In person attendees can answer questions together. See email for additional instructions.

## 4-H Volunteer Orientation & Re-Orientation

**March 5; 6-8 p.m.**

**Please pre-register by 3/4/24 at noon**

**March 18; 5:30--7:30 p.m.**

**Please pre-register by 3/15/24 at noon**

**Kenton County Extension**

**10990 Marshall Road**

**Supper Provided**

**Registration Required: 859.356.3155 or via PACE**

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

# Shooting Sports SAFETY MEETINGS

**Tuesday, March 19—6:00 p.m.**  
**Kenton Lands Road Location**  
 450 Kenton Lands Road; Erlanger, KY 41018

Each participant must attend one safety meeting to be eligible to shoot this season.  
**This includes prior participants.**

Adult guardian/parent strongly encouraged to attend.



# Make a Project for the Fair: Sewing Class

450 Kenton Lands Road  
 You must attend **ALL 3 DAYS** if you sign up.  
 March 21, 5:30-8:00PM  
 March 28, 5:30-8:00PM  
 April 4, 5:30-8:00PM  
**\*\*Only 8 spots available\*\***  
 For Ages 9-13  
 Sign up in PACE



## DURR FOUNDATION 4-H SCHOLARSHIP— KENTON DEADLINE IS MARCH 15, 2024

### ELIGIBILITY:

1. Students must be incoming freshmen at any Kentucky College or University which gives a 2 year or 4 year degree.
2. Recipients must be high school graduates from a school in one of the following counties and must have been active members in a 4-H program in that county for the last four years: Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Kenton, Mason, Owen, Pendleton, or Robertson.
3. Applicants must have maintained a 2.0 GPA in their last two years of high school.
4. Applicants will submit their high school transcripts.
5. Applicants will also submit two letters of recommendation, one from an extension agent and one from a counselor, teacher or principal.
6. Applicants will submit on a separate sheet of paper an essay stating why you would like to be the recipient of this scholarship. Include in your essay your interests and/or goals for the future. The essay is limited to two (2) double spaced pages using a 12 point font and one (1) inch margins.
7. Student must fill out the application and be willing to appear before a committee for an interview if needed.

Each scholarship is now \$3,000 per year with the scholarship automatically renewing for the student's sophomore year if the student maintains a 2.0 grade point average which would increase the total scholarship value to \$6,000.

You access the application at: [www.DurrFoundation.com](http://www.DurrFoundation.com). Go to the Application page and hit the Apply button at the bottom of the page. Students will need to set up a password with an email address. They will also need the access code: 2024 in order to get the application. Once you hit the submit button, you will no longer be able to edit your application but you may enter data over several sessions until you submit.

# TOTAL SOLAR ECLIPSE DAY CAMP

**APRIL 8, 2024**  
**12:30 P.M. - 2:30 P.M.**

10990 MARSHALL ROAD  
 COVINGTON, KY 41015

REGISTER ONLINE:  
[KENTON.CA.UKY.EDU](http://KENTON.CA.UKY.EDU)

HOW DO YOU ORGANIZE A SOLAR ECLIPSE PARTY?  
 YOU PLANET!

**ACTIVITIES:**  
 OBSERVE THE ECLIPSE - CERTIFIED ECLIPSE GLASSES PROVIDED  
 SOLAR ECLIPSE CRAFTS & SNACKS



Cooperative Extension Service  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
 Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or marital or custodial status for those with legal access. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
 University of Kentucky, Kentucky State University, US Department of Agriculture and Kentucky Cooperative Extension  
 Lexington, KY 40506





# State Horse Updates



The State Horse Show is scheduled for August 5-10, 2024 at the Kentucky State Fairgrounds. The State Horse Contests will be June 6 & 7—Martin Gattton College of Agriculture. The Qualification system for the 2024 State Show will be same as for 2023, which is to attend a horse show or horsemanship clinic, and provide proof to your leader/agent. The Educational hours deadline is June 5. Horse Eligibility Form deadline is June 20. Multiple horses can be used in shows. All horses need to qualify and have correct paperwork on file. The 2024 Horse Show Rules can be found at: <https://afs.ca.uky.edu/4h-youth/horse/show-rules-regulations-resources> 2023 Horse Show results can also be found on the above website.

## STATE HORSE FORMS-June 20

On-line forms are due on June 20. It is each 4-H'er's responsibility to make sure these forms are completed. Youth must participate in a local show or horse camp in order to participate in the state contest. Six education hours required. Check with your horse club leader for more information.



### Communication Contest

**Pre-Register by March 4, 2024**

**Kenton County Extension Office**

10990 Marshall Road

**Thursday, March 14, 2024**

**Sign in: 6:30 p.m.**

**Judging: 7:00 p.m.**

Registration forms are due 3/4. Forms can be found online at:  
[www.kentoncountyextension.org](http://www.kentoncountyextension.org)  
or you can call our office: (859) 356-3155.



## 4-H Achievement Awards—2024

Kentucky 4-H would like to recognize and congratulate 4-H members that received Silver, Bronze, and Clover Level Awards. Gold applicants will be interviewed on Saturday, March 2. Kenton County winners are:

**Silver:**

Lindy Kiser; Anna Beth McCarty; Grace Barnett

**Bronze:**

Carlee Ruby; Jimmy Stephens

**Clover Level 3:**

Grace Bene

**Clover Level 2:**

Josie Gurley; Kylie Patton; Chelsey Ruby

**Clover Level 1:**

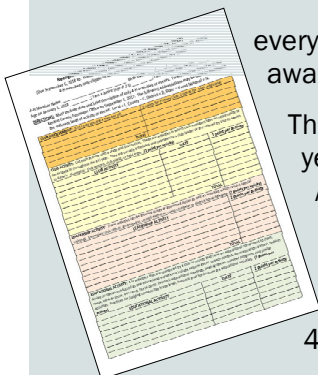
Adalyn McCarty

## 4-H RECOGNITION POINTS LOG—Sept. 5, 2024 Deadline

The Kenton County 4-H Recognition Points Log is a system for each 4-H'er to record everything they've done throughout the program year. A designated number of points are awarded for a variety of activities.

These logs are used to determine the outstanding boy and girl award that is presented each year at the 4-H Recognition Banquet. They are also helpful when applying for 4-H Achievement Forms. The 4-H Recognition Points Logs are available at the Extension Office in the foyer next to the record books.

Recognition Points Logs for the 2023-2024 year will cover from September 1, 2023, through August 31, 2024. All Recognition Points Logs are due to the Extension Office by 4:30 p.m. on Thursday, September 5, 2024.



## NEW GUIDELINES

### Showing Rabbits or Poultry at the Fair??



Six hours of education are required if you plan to show Rabbits or Poultry at the Fair.

Rabbit and Poultry Club will meet on March 21 at Marshall Road Location at 6 pm.

The April meeting will be on April 18, 6 pm at Kenton Lands Road Location.



Feeling better happens one small step at a time.



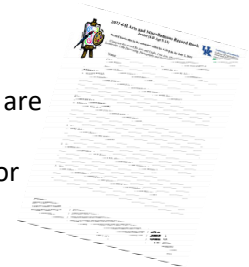
We know, because that's what we've done – and we're here to show you how you can do it too. A step here, a step there and soon you'll be eating well, planning good meals, and moving more. Most of all, you'll be feeling good. So take a look at some of our useful tips and maybe even take a free class for free tips. You can do it! Small steps make a world of difference.

Check out some of our favorite recipes:  
<https://www.planeatmove.com/>

## 4-H RECORD BOOKS July 8, 2024, Deadline

All record books must be logged in by a secretary, agent or record book committee volunteer before 4:30 p.m. on Monday, July 8, 2024. Record books will be accepted at the Kenton County Extension Office, 10990 Marshall Road. As always, record books will be accepted during office hours in the weeks prior to the deadline.

Reminder: the stories must be the child's original work. Record books are available on the web site at: [www.kentoncountyextension.com](http://www.kentoncountyextension.com) or in the front lobby of the extension office.



### Kentucky Forest Leadership Program

June 2-7, 2024  
Robinson Forest

Are you interested in the environment and want to know more about forests, trees, insects, water and wildlife? Then consider the Kentucky Forest Leadership Program where you can explore the many aspects of forestry and related fields. If you like hands-on learning in the great outdoors this program is for you. This week-long, residential program is for high school students completing their sophomore and junior years.



The Kentucky Forest Leadership Program offers three educational tracks:

- **Forestry** – students will learn about tree and plant identification, forest evaluation and management, soil and water quality and fire management in Kentucky's forests.
- **Entomology** – students will learn about insect identification, collection, preservation and ecology. They will also learn about the positive and negative impacts insects can have on Kentucky's forests.
- **Wildlife** – students will gain experience with different techniques to sample, identify and manage wildlife as well as conducting species diversity and population surveys in various Kentucky habitats.

For more information and to download an application go to:  
<https://kflp.ca.uky.edu/>

Please Note: Registration deadline is April 28, 2024

Sincerely,  
County Extension Agents  
4-H Youth Development Education—Kenton County

*Anna Meyers*  
Anna Meyers  
anna.meyers@uky.edu

*Lori Clark*  
Lori Clark  
lori.clark@uky.edu

*Diane Kelley*  
Diane Kelley  
dkelley@uky.edu

4-H Youth Development Assistant  
*Vanessa Sturgill*      *Kaylen Greene-Purcell*  
vanessa.sturgill@uky.edu      kaylen.greene@uky.edu

Secretary  
*Mary Cannon*  
mary.cannon@uky.edu

## KENTON COUNTY 4-H MARCH 2024 CALENDAR

March 1-3	Beef Expo; Louisville
March 2	Big Cats; Teen Adventures Club, Needle Craft Club; Outdoor Adventurers Club; 10:00 a.m.; Marshall Road Location
March 4	It's Your Reality; Tichenor Lessons
March 4	Communication Event preregistration due Kenton County Extension; 4:30 p.m.
March 5	4-H Volunteer Orientation; 6:00 p.m.; Marshall Road Location
March 5	Fair Board; 7:30 p.m.; Marshall Road Location
March 11	It's Your Reality; 10:00 a.m.; Ludlow Lessons
March 11	4-H Cloverbuds; 5:30 p.m.; Marshall Road Location
March 12	4-H STEM Club; 6:00 p.m.; Marshall Road Location
March 12	Livestock Validation Info Meeting; 5:00 p.m.; Marshall Road Location
March 13	Prepare for the Fair; Woodcraft; 5:30 p.m.; Marshall Road Location
March 14	Blazing Bridles; Serpentine River Farms
March 14	Communication Event; 6:30 registration; 7:00 event; Marshall Road Location
March 15	It's Your Reality; 7:30 p.m.; Lloyd & Tichenor
March 15	Durr Foundation Scholarship deadline date
March 18	4-H Volunteer Orientation; 5:30 p.m.; Marshall Road Location
March 19	4-H Shooting Sports Safety Meeting; 6:00 p.m., Kenton Lands Rd Location; Pre-registration Requested
March 20	4-H Lego Club; 6:30 p.m.; Kenton Lands Road Location
March 21	4-H Sewing; 5:30 p.m.; Kenton Lands Road Location; Registration Require
March 21	Poultry & Rabbit Club; 6:00 p.m.; Marshall Road Location
March 21	Soaring Eagles & Rough Riders; 7:00 p.m.; Kenton Lands Road Location
March 21	District Board Meeting; 2:00 p.m.; Marshall Road
March 29	It's Your Reality; 7:30 a.m.; Ludlow
April 1	4-H Cloverbuds; 5:30 p.m.; Marshall Road Location



### School Clubs in March

3/4-3/8	White's Tower
3/8	St. Cecilia
3/12	St. Anthony
3/13	Ludlow
3/14	Twenhofel
3/20	Simon Kenton
3/20	Ludlow
3/21	Holy Cross
3/25	Twenhofel
3/27	River Ridge
3/28	River Ridge
3/29	Piner

### Save 15% with JOANN 4-H Rewards!

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of eligible transactions to support 4-H.

Go to [www.joann.com/4-H](http://www.joann.com/4-H) to sign up.

## States' 4-H Summer Hosting

*HOST an international youth delegate and bring the richness of the world to your home!*

### Host an International Youth in Summer 2024 with States' 4-H International

*"It's like having a sister I always wanted and a best friend"*  
-States' 4-H Host Sibling

Open your home to an exchange student and open your lives to the world!



#### Hosting Details

- June 26, 2024 through July 21, 2024 (Costa Rica)
- July 21, 22, 23 2024 through August 16, 17, 18 2024 \* (Japan, Korea, Taiwan)
- \* Exact dates dependent on your state. Please check with your state's Coordinator for details.
- Host a youth aged 12-18 (majority are 12-14) or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively
- This is a voluntary program; no stipends will be provided

#### Host Family Requirements

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family

For more information, visit <https://www.states4hexchange.org/state-contacts/> to find contact information for your local State Coordinator

Please note: Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.



NONPROFIT ORG  
US POSTAGE PAID  
INDEPENDENCE, KY  
PERMIT #59

**Kenton County Extension**  
10990 Marshall Road  
Covington, KY 41015

RETURN SERVICE REQUESTED

## March is Ag Tag Renewal Month

Every March, when renewing farm tags, farmers have the opportunity to make a \$10 donation to the Ag Tag program which directly supports Kentucky 4-H.

Historically, the Ag Tag program has been one of Kentucky 4-H's most rewarding fundraising opportunities. Thank you in advance for supporting this initiative.

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Lexington, KY 40506



Disabilities  
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