

KENTON COUNTY 4-H NEWS

June 2023

ATTENTION:

Guidelines for 4-H Fair Project Entries at Kenton County Fair

Directions to Enter 4-H Projects for the Kenton County Fair

- All 4-H youth (age 9-18) that want to enter projects must turn in Record Book by 4:30 p.m. on June 30 to the Marshall Road or Kenton Lands Office and register that record book on line: kentoncounty.fairentry.com. If dropping off on June 30 you must come to Marshall Road location - Kenton Lands Road office is closed on Fridays-no one will be there to log it in.
- All 4-H Fair Building projects must be entered online in the Fair Entry system: kentoncounty.fairentry.com by **4:30 p.m. on June 30**. After you have registered your projects, email mary.cannon@uky.edu and she will email your fair tags. If you do not have the resources to print your tags at home, please let Mary know and she will mail them to you.
- Social Security numbers will be required. Only the fair administrator can see this number and it will only be used for State Fair winners.
- Our office will be happy to help you learn the online system by appointment only. We will be taking appointments beginning on May 17.
- Youth must enter all projects online by 4:30 p.m. on June 30.
- Sunday, July 9th is a drop off day only. You will bring your projects to the Kenton County Fairgrounds to be judged between 1:00-3:00 p.m. You must register your projects ahead of time and have the proper tags on them when you arrive.
- You WILL NOT be able to enter your projects into the Fair Entry system on drop off day, July 9th or after 4:30 p.m. on June 30.

You can log on to kentoncounty.fairentry.com from your computer or any mobile device to submit your entries to the fair. Online entries will be required for all exhibitors.

The deadline for online entries & record books will be 4:30 pm on June 30. Remember if dropping off on June 30 you must come to Marshall Road—Kenton Lands Office is closed on Friday.

Fair Tags will be printed and can be picked up at the Marshall Road Office on July 5-7 from 8:00 a.m. to 4:30 p.m.

IMPORTANT UPCOMING DATES & DEADLINES:

4-H Record Books and Fair Entries online are due before 4:30 p.m. on June 30, 2023.

Kentucky State Fair: Aug. 17-27, 2023

4-H RECORD BOOKS DUE!

Record Books and scoring guidelines are available in the Kenton County Extension Office lobby. Junior books are yellow colored, senior books are light green.

Record Book Requirements

In order to enter projects at the Kenton County Fair, you must meet the following record book requirements:

- Please note that record books have changed this year, there are only two: Building and Companion animal record book and Market Animal record book. Be sure to get the Junior book if you are 9-13; the Senior book is for ages 14-18.
- All record books must be logged in by a secretary, agent or record book committee volunteer **before 4:30 p.m. on Friday, June 30, 2023 and entered into the online fair system at kentoncounty.fairentry.com.** As always, record books will be accepted during office hours in the weeks prior to the deadline.
- Your record book must score 7 or more points.
- You must include a project achievement story. Reminder: the stories must be the child's original work.
- Record books are on the website at: www.kentoncountyextension.com
- Be sure to include your record book(s) when you enter other projects in the Fair Entry system.

Please address any questions or concerns to Diane Kelley or Lori Clark at: 356-3155

Kenton County 4-H Building Entry Information

- | | |
|--|---|
| 1. Sunday, July 9th is drop off at the Fairgrounds only. | Arts Communication & Leadership Consumer & Financial |
| 2. All project descriptions/rules can be found at: https://kenton.ca.uky.edu/fair . | Education Crops Electric Entomology Food Food Preservation |
| 3. If you would like a printed copy of a category, please contact the office: 859.356.3155. | Forestry Geology Home Environment Horticulture Needlework Photography Sewing Tobacco Trends Wood Science |
- The following is a list of categories and for the 4-H Fair Building.

Cloverbud Entries for the Fair

Entry tags are not needed for Cloverbud projects. An entry sheet will be provided at the fairgrounds for you to fill out. You can call the office to ask for one prior to the fair.

1. Tomato – any variety, plate of 3 large or 6 cherry
2. Cucumber – plate of 3
3. Beans – plate of 12
4. Corn – any variety, plate of 3
5. Vegetable Plant – grown in container
6. Flowers – 1 bloom, any variety, in small bottle with water
7. Sunflower – 1 head, does not need to be mature
8. Houseplant or Hanging Basket
9. Forestry – 5 leaves; pressed, mounted, and labeled with common name, where found, and date found
10. Jewelry - necklace or bracelet
11. Geology – 10 rocks or fossils; mounted and labeled with name of rock
12. Wood Science – any wood item sanded
13. Photography – 2 photos, any subject, mounted on 8 x 10 mounting or poster board
14. Foods – plate of 5 cookies, any type
15. Knitting/Crocheting/Needlepoint/Cross-stitch/Crewel – 1 item
16. T-shirts – decorated
17. Weaving – 1 item
18. Leather Craft – 1 item
19. Folk Art – 1 painted item
20. Nature Craft – 1 item
21. Ceramics – 1 piece, stained or glazed
22. Drawing – pen, pencil, crayon, markers, chalk, charcoal
23. Painting – watercolor, oil, acrylic
24. Home Environment – any 1 item made for the home
25. Model – 1 item, age appropriate
26. Popsicle Stick Craft – 1 item
27. Holiday Craft – 1 decoration, any materials
28. Recycled Craft – 1 item
29. Electric—1 item
30. Paper Craft
31. Miscellaneous – 1 item that does not fit into any other class (no vegetables, no flowers, no animals)

State Fair Livestock Entry Deadline

This is a reminder that entries for State Fair are due July 10th. Please feel free to request or make copies at the Kenton County Extension Office to get your paperwork completed.

No late entries will be accepted in the 4-H Youth Livestock or Novice Shows for the KY State Fair. Remember to request exhibitor's tickets. You must have a ticket each time you enter the State Fairgrounds. Late entries are not accepted by the State Fair. Your entry must be entered online by July 10 — date announced by State Fair.

State Fair entry forms and species rules for State Fair livestock shows are linked on the Kenton County 4-H website.

**IF YOU MISS THE DEADLINE
YOU WILL NOT SHOW!**

Sale of Champions Livestock Directions

Now that you have a potential buyer's list -- what should you do?

- Please contact **ONLY** the people you have been assigned. Please ask if someone has been assigned additional businesses.
- You are asking people to come participate at the Sale of Champions.
- If you have any trouble contacting a buyer, please let fair livestock committee know so they can assist you in contacting them.
- Some of you may have been assigned a buyer you did not request. Please contact them the same way you would your other buyers.
- Brochures were provided to give to a potential buyer to explain the program. If you need more brochures, please stop by the Extension Office and pick them up.

By June 22, you should have contacted your buyers.

Buyer information and ticket requests are due to the Kenton County Extension office by June 22 or before.

The sooner the better!

Call, fax, or e-mail Diane dkelley@uky.edu with the following information:

Name of Buyer(s)

Business/Company Name (if one)

Complete Mailing Address and Phone Number

Number of tickets needed

Diane will collect and give to the Fair Board Livestock Committee for ticket distribution.



FARM TO TABLE DINNER
A Kenton County 4-H Council Fundraiser

September 9, 2023
Doors Open at 7:00PM

Honey Locust Farms
15100 Madison Pike | Morning View, KY



Our county fair projects will be aligned with the State Fair projects. Please consult the State Fair web site at <http://www.kystatefair.org> for the 2023 4-H Youth Development projects and specific requirements. You may also consult the Kenton County 4-H website at www.kentoncountyextension.com for eligible 4-H projects and a brief description of project requirements. In addition, Kenton County has the below categories which are "county only" that cannot be exhibited at the State Fair.

Kenton County Fair 2023

County Only Categories For Ages 9-18:

The following categories will be judged at the Kenton County Fair



4-H MISCELLANEOUS

CATEGORY DESCRIPTIONS (county only)

Requires Record Book.

There is a limit of one entry per class. (Each number is a class.)

Entries must meet the following guidelines. These categories are subject to change each year.

4M01 Basket Weaving-Item must be hand made woven basket.

4M02 Models-Models can be snapped together or glued together. They may be made of wood or plastic.

4M03 Leather Craft-Handmade item made of leather.

4M04 Recycled Craft-Any item made of recycled materials.

4M05 Precast/Fired Ceramic-Ceramic piece

4M06 Jewelry-Any handcrafted earrings, necklace, bracelet or set. No Pony Beads

4M07 Metal Craft-Any item made of metal.

4M08 Decoupage-Any item with decoupage

4M09 Duct Tape-Any item made primarily with duct tape, like a personalized item.

4M10 Model Rockets

4M11 Holiday Craft-Any item with a holiday theme.

4M12 Scrapbook or Journal-A scrapbook should be on acid-free, lignin-free paper with photo safe adhesives. White glue and scotch tape are not acceptable.

4M13 Yard Ornament—Made with repurposed item(s)

4M14 Folk Art—Tin punch, candle

4M15 Nature Craft-Any item made of natural materials, except wreaths

4M16 Bead Craft-Any item constructed of beads.

4M17 Paper Craft-This can include making paper, marbling paper, or origami.

4M18 Ribbon Craft-Any item made predominantly with ribbon.

4M19 Hand-crafted Soap-Three bars or three pieces of decorative soap that have been hand poured or molded. Soap must be wrapped in see-through material.

4M20 Decorated Tee Shirt

4M21 Simple cloth item—With no machine stitching-Example: Knotted fleece blanket

4M22 Mosaic-Repurpose old item with tile and/or glass to create new item

4M23 Single Photograph

4M24 Single Photograph-Subject person

4M25 Shadow Box

4M26 Livestock Poster

4-H PIGGY BANK (county only)

Requires 4-H Record Book.

There is a limit of one entry per class.

Jr. 4-H Piggy Bank

Sr. 4-H Piggy Bank

4-H Sewing (Kenton County Only)

****The following classes have been added to this division in 2012, but are Kenton County only classes. 4-H Home Economics record book required.**

4Se14 Machine Stitched and Stuffed Item-Any 3-D item which contains fiber-fil.

4Se15 Machine Stitched Bag without Fasteners-A tote bag lacking buttons, zippers, Velcro or drawstring.

4Se16 Machine stitched bag with at least one fastener, such as drawstring, button, zipper or Velcro.

4Se17 Machine Stitched Holiday Item-Any item created on a sewing machine with a holiday theme.

4Se18 Machine Quilted Item-Any item pieced or quilted by machine.

4Se19 Hand-stitched Item-Any item constructed with hand stitching.

4Se20 Machine Applique-Any item with an applique stitched by machine.

4Se21 Pillowcase, Machine sewn



Trends & Traditions

1. A county is limited to one entry per class. A member may enter up to 3 classes within the 4-H Trends Division. (This means: a member's name could appear in the same level up to 3 times on the county's Clover Division invoice sheet.)
2. All items must have been made since the last State Fair.
3. Each exhibit must be properly labeled. Place ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). To insure that all parts of the exhibit make it back to the county, "hide" a small label (with a minimum of the county name) on EVERY parts that might become separated from others; these should not be visible to the public when displayed.
4. All photography classes with one photograph must be mounted on 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12".
5. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
6. All entries must follow the specifications and rules listed in their class in order to be named champion.
7. Junior division includes ages 9-13; Senior division includes ages 14-18.

CLOVER PHOTOGRAPHY

1. Exhibit is limited to a single photograph.
2. Subject of photograph must include 4-leaf clover. (Photographs of 3-leaf clovers will NOT be accepted.)
3. 4-leaf clover may be real or created.
4. Photograph may be color or black and white.
5. Follow all mounting rules in the Cloverville Photography Division.
6. Maximum photograph size 8"x12"
7. The 4-H identification tag should be located in the bottom right hand corner.

1010 Junior Clover Photograph

1011 Senior Clover Photograph

UPCYCLING PROJECT

Upcycling is taking something that you are throwing away and making into something that maintains or improves the quality of the materials. Example: There are coin purses made from sweaters, earrings cut out of vinyl records and an old travel case made into a clock. The designs will be judged on quality, use and creativity. Entries are limited to one entry per class per county.

1050 Junior Upcycling Project

1051 Senior Upcycling Project

4-H CAKE & CUPCAKE DECORATING

1. Entry consists of a decorated (Styrofoam) cake.
2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.
3. Judging is based on decoration only not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.
6. Exhibit must be limited in size to not taller than 24" and no more than 1/2 sheet board.
7. Cakes may be returned based on the condition at the end of the fair
8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

1060 Junior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1061 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1062 Junior General Cake Decorating

1063 Senior General Cake Decorating

1070 Junior 4-H Cup Cake Decorating

1071 Senior 4-H Cup Cake Decorating

1072 Junior 4-H Cup Cake Decorating

1073 Senior 4-H Cup Cake Decorating

NON TRADITIONAL NEEDLEWORK

The objective for this class is for youth to learn the basic stitches of knitting either non traditional needles, arms, or looms.

Loom Knitting

1074 Junior Loom Knitting

1075 Senior Loom Knitting

Arm Knitting

1076 Junior Arm Knitting

1077 Senior Arm Knitting


One Class—
Two projects!

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

4-H DAY CAMP BUCKET GARDENS

Join us to learn how to grow tomatoes in buckets!

LIMIT OF 12 PARTICIPANTS



Registration Required:
<https://kenton.ca.uky.edu/upcomingevents>

WHEN? June 14, 2023 | 10am-1 p.m.

WHERE? 10990 Marshall Road, Covington

WHO? Ages 9 to 18 | **NO Cloverbuds**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

LEXINGTON, KY 40546

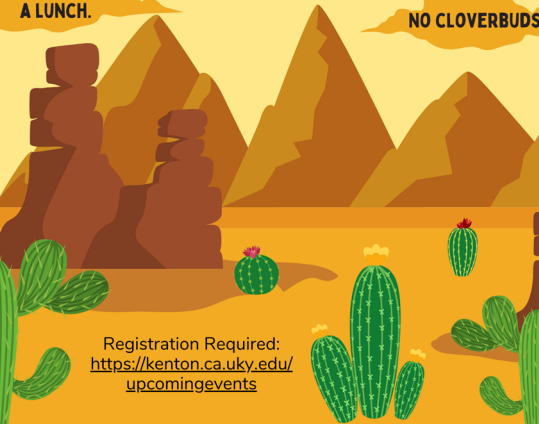
University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

DESERT DISH GARDENS

COME MAKE A DESERT DISH GARDEN TO ENTER IN THE FAIR!

THIS CLASS WILL FOLLOW OUR BUCKET GARDEN CLASS.

PLEASE PACK A LUNCH. **NO CLOVERBUDS**



Registration Required:
<https://kenton.ca.uky.edu/upcomingevents>

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

LEXINGTON, KY 40546

University of Kentucky
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Food and Environment
Cooperative Extension Service

cooking CLASS

Make soft pretzels to compete at the county fair!

**July 7, 2023
10am-1 pm**

**Kenton Co. Extension Office
10990 Marshall Road**

LIMIT OF 10 PARTICIPANTS
Ages 9-18 | **NO Cloverbuds**



**Your record book
MUST be completed to
participate.**

Registration Required:
<https://kenton.ca.uky.edu/upcomingevents>

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

LEXINGTON, KY 40546

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Cooperative Extension Service

CAKE/CUPCAKE DECORATING



Ages 9-18 | NO Cloverbuds

Please pack a lunch

Registration Required:
<https://kenton.ca.uky.edu/upcomingevents>

**WILL FOLLOW THE
PRETZEL CLASS**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

LEXINGTON, KY 40546

One Class—
Two projects!

Bat Houses

Annemarie Fuerst has been working on a project to help the bat population in our area. She thanks the 4-H members that helped build nine bat houses.

All the bat houses are completed and ready to install. We are looking for people interested in owning one of them. Some of the benefits in owning a bat house include: providing a safe environment for bats, while protecting your yard from pests and insects, like mosquitoes, moths, and beetles. If interested please contact our office at: 859.356.3155.

KENTON COUNTY 4-H JUNE CALENDAR 2023

| | |
|--------------|---|
| June 1 | Camp Orientation; 6:00 p.m.; Marshall Road Location |
| June 1 | Livestock Breeding Animal deadline entered online |
| June 1 | State Livestock Judging Due |
| June 6 | Fair Board Meeting; 7:30 p.m.; Kenton County Fairgrounds |
| June 6 | 4-H Shooting Sports Club Range Practice; 5:30 p.m.; Lloyd Wildlife |
| June 7 | Livestock Judging Practice; 5:30 p.m.; Marshall Road Location |
| June 10 | 4-H Adult and Teen Camp Orientation; Mandatory!; 10:00 a.m.; Grant County Extension |
| June 12-16 | 4-H Teen Conference; Lexington |
| June 13 | Livestock Project Night; 6:30—8:00 p.m.; Marshall Road Location; Registration Required |
| June 14 | 4-H Bucket Garden & Dish Garden Day Camp; 10:00 a.m.; Marshall Road Location; Registration Required |
| June 19 | 4-H Council; 7:00 p.m.; Marshall Road Location |
| June 20 | 4-H Shooting Sports Club Range Practice; 5:30 p.m.; Lloyd Wildlife |
| June 20 & 21 | State Livestock Judging; Lexington |
| June 22 | Livestock Buyers Ticket Request Deadline; 4:30 p.m.; Marshall Road Location |
| June 22 | Country Ham Verification Form due |
| June 22 | State Shooting Sports Verification Form Due |
| June 26 | Livestock Presentations to Independence Business Association; Senior Center |
| June 26-30 | 4-H Camp; Carlisle, Kentucky |
| June 30 | Record Books and All Online Entries for Kenton County Fair due by 4:30 p.m.; No late entries accepted |
| July 7 | Cooking Class and Cake Decorating; 10:00 a.m.; Marshall Road Location; Registration Required |
| July 9 | Drop off projects at the Fair; 1:00-3:00 p.m.; Kenton County Fairgrounds; Enter online by June 30. |

Complaint Procedure

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KENTUCKY STATE FAIR—August 17-27, 2023

Youth wishing to participate in one of the State Fair contests or events should begin thinking about projects and coordinating their participation with our 4-H Agents. Contest information is available on the state 4-H Website at <http://www.ca.uky.edu/Agcollege/4h/> or through our office. Attending Cloverville during the Kentucky State Fair is a great chance to learn about the many opportunities available in 4-H. For more information about 4-H programs, Cloverville or 4-H's participation in the Kentucky State Fair, contact our office at (859)356-3155 or you can also visit www.kentoncountyextension.com.

Sincerely,
County Extension Agents 4-H Youth Development
Education, Kenton County


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COUNTRY HAM

The 4-H'ers participating in the 4-H Country Ham project need to begin preparing their speeches.

Junior speeches should be: “Discuss the history of the country ham.

Senior speeches should be: Discuss the pests that infest country hams and how to control them. Senior presentations must be at least 2 minutes long or they will be disqualified and hams forfeited.



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 College of Agriculture,
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Cooperative Extension Service

Kenton County Extension
 10990 Marshall Road
 Covington, KY 41015

NONPROFIT ORG
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 INDEPENDENCE,
 KY
 PERMIT #59

RETURN SERVICE REQUESTED

Remember:
All Record books are due by
4:30 p.m. on June 30.

4-H Fair Entries have to be
entered by 4:30 on June 30
kentoncounty.fairentry.com

June 2023

Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

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 LEXINGTON, KY 40546



Disabilities
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 with prior notification.