

KENTON COUNTY 4-H NEWS

 Cooperative
Extension Service

September 2024

Grand Champions

Kenton County Extension
10990 Marshall Road
Covington, KY 41015
(859) 356-3155



Adrian Doll
Sewing



Annemarie Fuerst
Original Quilt

Class Champions



Annemarie Fuerst
Crochet



Annemarie Fuerst
Crochet



Lydia Hinman
Rolled Biscuits



Lydia Hinman
Scones



Grace Barnett
Senior Felted Wool



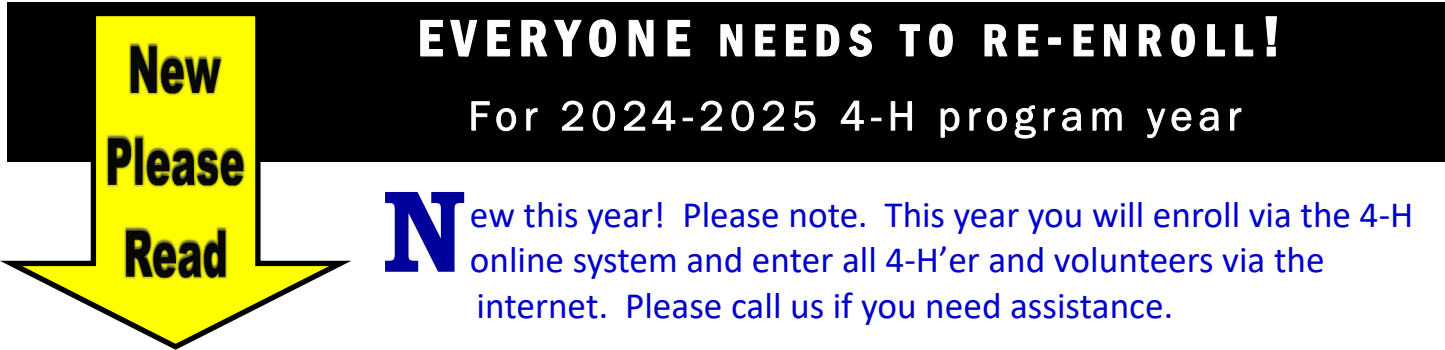
Anna Donahue
FCS Photography



Josie Gurley
Rich Chocolate Cake

We have listed results to the best of our ability. If we have missed someone, please let us know and we will be happy to print more results in our next newsletter.

State Fair—Cloverville Winners



EVERYONE NEEDS TO RE-ENROLL!

For 2024-2025 4-H program year

New this year! Please note. This year you will enroll via the 4-H online system and enter all 4-H'er and volunteers via the internet. Please call us if you need assistance.

**PLEASE DO NOT REGISTER BEFORE SEPTEMBER 10TH
NEW SYSTEM WILL BE READY THEN!**

Directions for Previously Enrolled 4-H'ers and Volunteers

Please note: For those who are already enrolled into Kenton County 4-H, an account has already been made for you. If you attempt to enroll and can not get into the system, please call Mary Cannon at 859.356.3155 and she will give you the email that was used when making your account. Once you have logged into the account you can change that email if you need to. Complete step by step pictorial directions are on our website at: kentoncountyextension.org.



Directions to get started:

1. Scan the QR Code or log in to: <http://www.v2.4honline.com/>
2. Log in with your email and click forgot password. Then reset your password.
3. Follow the directions on each screen and hit submit when finished.
4. If you need a pictorial directory, directions can be found on our website: www.kentoncountyextension.org

Directions for New 4-H'ers and Volunteers

You will be making a new account. Follow these directions

1. Scan the QR Code or log in to: <http://www.v2.4honline.com/>
2. Select Kentucky from the State Drop Down
3. Select Kenton County from the County Drop Down
4. Complete your family information and click create account
5. Complete your address
6. Add new members to your family
7. If you need further information or a pictorial directions, go to our website at: www.kentoncountyextension.org



2024 Kenton County Fair Cloverbud Participants

Ethan Adkins	Veronica Drees	Camille Jahn
Alexa Becraft	Jackson Egbers	Branson Shaw
Savannah Chrisco	Charlie Gurley	
Charlotte Drees	Frank Gurley	

2024 Livestock State Fair Participants

Maci Becraft	Anna Beth McCarty
Bristol Hopkins	Addyson Simpson
Oakley Hopkins	Alivia Simpson
Lindy Kiser	Kloie Williams
Addy McCarty	Kendall White

CONGRATS TO 2024 CLOVERVILLE STATE FAIR PARTICIPANTS!

Abbott, Aubree	Chrisco, Sadie	Gurley, Josie	Siggins, Clare
Barnett, Anthony	Doll, Adrian	Hinman, Lydia	Vanover, Emmi
Barnett, Grace	Donahue, Anna	Kohls, Corryn	Vanover, Paige
Barnett, John	Donahue, Emma	Lambert, Maria	Williams, Kloie
Bene, Grace	Donahue, Patrick	Lorenz, Charlie	Wilson, Dylan
Bene, Nicholas	Fuerst, Annemarie	Patton, Kylie	Wilson, Eli
Bilz, Hoyt	Gripshover, Ella	Shaw, Easton	
Bilz, Macie	Gurley, Harry	Shaw, Paislie	

PLEASE NOTE: State Fair items may be picked up at the Extension Office during regular business hours beginning August 27, 2024. These items will be held until September 9, 2024.

2024 Recognition Event

Items Due Sept. 5, 2024 by 4:30 pm

- 4-H Council Scholarship Application
- 4-H Council Ag Scholarship Application
- 4-H Recognition Points Logs
- 4-H Riding/Driving Log Sheets
- Outstanding Livestock Award Forms
- Individual 4-H'ers county, area, district, state or national results and awards received list for the Committee
- Kenton County 4-H Council Agricultural Scholarship

Mark your calendars for Friday, Oct. 11 7:00 pm to recognize Kenton County 4-H'ers who earned honors and awards throughout the year! **This event is by invitation only.**

Shooting Sports Fall Coaches Certification Workshop

Date: Oct. 4-6, 2024

Location: Lake Cumberland 4-H Camp

Cost: \$200

Registration for this event is due by Sept. 16, 2024 including background check process.

Please contact Diane Kelley ASAP if interested.



FUTURE WILDCAT EVENT

The annual UK Martin-Gatton College of Agriculture, Food and Environment "Roundup Future Wildcat Event" will be held on **Friday, October 11 beginning at 10:00am**. This on-campus event is an opportunity for high school students to learn detailed information about the college's programs, student life, scholarships and more.

The content for this program is geared toward **high school students** interested in learning more about the UK Martin-Gatton College of Agriculture, Food and Environment.

Register at:

<https://tinyurl.com/futurewildcatday>

by Tuesday, October 1.

GRAND CHAMPIONS



Addyson Simpson
Reserve Champion Crossbred Market Beef,
Reserve Overall Market Beef



Bristol Hopkins
Grand Champion Chester White, 3rd
Overall Market Hog

RESERVE CHAMPIONS



Lindy Kiser
Reserve Shorthorn Plus Heifer,
Reserve Overall Heifer



Oakley Hopkins
Grand Champion Yorkshire Market Hog,
Fifth Overall Market Hog



Bristol Hopkins
Reserve Champion Spot Market Hog

2024 State Fair Livestock Champions



Oakley Hopkins
Grand Champion Duroc Market Hog



Kendall White
Grand Champion KY Proud Market Hog,
Grand Champion Overall Market Hog



Addy McCarty
Reserve Champion White Face Cross Ewe



Bristol Hopkins
Reserve Champion Duroc Market Hog



Lindy Kiser
Grand Champion Maine Anjou Market Beef,
Fifth Overall Market Beef



Olivia Simpson
Reserve Champion Shropshire Market Lamb,
Grand KY Proud Shropshire Market Lamb



Oakley Hopkins
Reserve Champion Lightweight Crossbred Market Hog

KENTON CO. 4-H LIVESTOCK CLUB

WELCOME TO THE NEW 4-H PROGRAM YEAR!

The Kenton County 4-H Livestock Club is open to all- you don't have to have livestock or live on a farm to join! From learning animal husbandry to livestock anatomy, and curing meat to meeting vets, we have something for everyone!

Please reach out to Anna Meyers using the below contact information if interested!

Dates and times for offered livestock educational hours will be publicized soon. Keep an eye on our Kenton County 4-H Facebook page and the October Newsletter for finalized dates.

Projects and teams that go through Livestock Club include:

- Sheep
- Goat
- Beef
- Swine
- Country Ham
- Livestock Judging Team
- Skill-a-thon Team

You don't have to participate in a project or team, but if you do, you must receive 6 educational hours to participate. Deadlines for the 6 hours vary by event and level of participation. Please reach out with questions.

ANNIE BROCKMAN GOES TO KY 4-H LIVESTOCK WEEK



Due to her success at the State Livestock Judging competition, Annie Brockman was invited to participate in Livestock Week- a week long judging program held by State 4-H for the top Senior competitors. We can't wait to see what Annie has learned, and are proud of her for representing Kenton Co. so well!

Thank you to Kenton Co. District Board and Kenton Co. 4-H Council for supporting Annie in this endeavor.

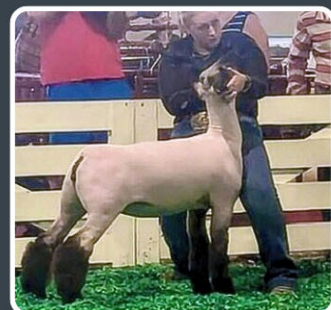
CONGRATS TO ALL OUR STATE FAIR SHOWMAN!

Sheep: Maci B., Addy M., Anna Beth M., Alivia S., Addyson S.

Cattle: Lindy K., Addyson S.

Hogs: Kloie W., Maci B., Kendall W., Bristol H., Oakley H.

And our 8 country ham participants!



For more information and to ask questions, contact Anna Meyers:
anna.meyers@uky.edu
(859) 365- 3155

CULTIVATING SELF-RELIANCE, ONE ACRE AT A TIME



1ST ANNUAL



Est. 2024

HOMESTEADING CONFERENCE
Saturday, October 26
 at Boone County Enrichment Center
 8:00am - 4:00pm



Featuring Keynote Speaker:
The Lean Farmer, Ben Hartman

OTHER TOPICS:
 Beefin' Up Your Homestead
 Butchering Basics
 Honey & The Bee
 Mushroomin' 101
 Tapping into Sweetness: Maple Syrup
 Extending the Growing Season
 Cultivating Healthy Soil

& Much more as we help you homestead one acre at a time...

Cost: \$40 Registration Fee includes lunch & refreshments

Register Here:
<https://tinyurl.com/tristatehomestead>



THE OHIO STATE UNIVERSITY EXTENSION
UK Cooperative Extension Service
PURDUE UNIVERSITY Extension

Conference Location: 1824 Patrick Drive - Burlington, KY 41005

STRAWBERRY TUCK AWAY TOTE PROJECT



Class Details:
September 25th and October 2nd
10990 Marshall Road
6:00 pm - 8:00 pm

Registration required - only 6 spots available
Ages 9-18
***Must be able to attend both classes**
Not open to Cloverbuds

Cooperative Extension Service
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 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

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 University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
 Lexington, KY 40506




Disabilities accommodated with prior notification.



4-H KICKOFF
Spectacular
 A Day of 4-H Fun!

Sign up for 4-H clubs and events such as:
 Livestock, STEM, Prepare for the Fairs, 4-H Camp,
 Big Cats, Shooting Sports, Poultry, Rabbits, Horse,
 Community Events and MORE!

SATURDAY, 12 OCTOBER 2024
9:00 AM-1:00 PM

KENTON COUNTY EXTENSION OFFICE
 10990 Marshall Road
 Covington, KY 41015

4-H CROSS COUNTY LINES POLICY

Kenton County 4-H Council will address cross county lines concerns for the 2024-2025 program year during their November meeting. All requests to exit or enter a program must be received in writing and turned in to Diane Kelley, at the Extension Office, 10990 Marshall Road by 4:30 p.m. on 11/18/2024.

As a general rule, a young person becomes a 4-H member within the county where he/she is a resident or attends school. Participation close to home usually allows the young person and his/her family to become more fully engaged in 4-H and more actively involved in the greater community.

Where a young person participates in 4-H becomes an issue when competition is involved; where a young person is a member becomes important to fair and ethical competition. It is assumed that a young person is a member of 4-H in the county of residence or county where the young person attends school. To compete as part of any other county's 4-H program, a transfer of membership must be clearly established through a request by the member, approval by the agents and councils involved and appropriate documentation. Determination of whether a young person may cross a county line is to be done on a **case by case basis** by the agents and councils involved.

KENTON COUNTY 4-H CALENDAR—SEPTEMBER 2024

Sept. 2	Office Closed, Labor Day
Sept. 3	Shooting Sports; 5:30 p.m.; Lloyd Wildlife—must pick up State Contest Materials and Supplies
Sept. 4	Beechwood Schools; 9:30 a.m.
Sept. 5	All Awards & Scholarship Form Due by 4:30 p.m., Kenton County Extension Center, Marshall Road
Sept. 5	4-H Recognition Points Logs, Outstanding Animal Forms; Ride/Drive Logs; all due by 4:30 p.m.
Sept. 5	4-H Scholarship applications due to Kenton County Extension Office, Marshall Road
Sept. 6-8	State Shooting Sports Contest; Wilmore/Berea
Sept. 12	4-H Leadership; Twenhofel
Sept. 16	4-H Council Meeting; 7:00 p.m.; Marshall Road Location
Sept. 17	Shooting Sports; 5:30 p.m.; Lloyd Wildlife
Sept. 18	CEC Executive Committee; 3:30 p.m.; Kenton Lands Location
Sept. 19	Extension District Board; 2:00 p.m.; Marshall Road Location
Sept. 19	Rough Riders/Soaring Eagles; 7:00 p.m.; Kenton Lands Road Location
Sept. 20	Farm to Table Set Up; Honey Locust Farms
Sept. 21	Farm to Table Dinner; 7:00 p.m.; Honey Locust Farms (registration required)
Sept. 22	Farm To Table Clean-Up; Honey Locust Farms
Sept. 25	Strawberry Tuck Away Tote Project; 6:00 p.m.; Marshall Road Location; Pre-registration required. Space Is Limited
Sept. 26	County Extension Council; 6:00 p.m.; Kenton Lands Road Location

Kenton County 4-H Council Ag Scholarship Program

Scholarships will be awarded for 2024:

\$1,000 - \$1,500 From the Bi-County Coop Agricultural Resolvement Fund

The following requirements apply to scholarship:

- Applicants must have a high school graduation date of 2024.
- Applicant must be a full-time Kentucky resident.
- Applicant must have been an active Kenton County 4-H member for at least the current and past three (3) years (*the current year 2024, 2023, 2022*) an active participant in an agricultural related project.

Applicant must attend a post-secondary academic or vocational institution and be a full-time student, consideration given to the program of study.

Application Process:

Applications available at the Kenton County Extension office and on the Kenton County 4-H website at www.kentoncountyextension.org. All applications must be electronically submitted by e-mail to dkelley@uky.edu on or by Thursday, September 5, 2024, in order to be considered. Scholarship winners will be announced and recognized during the Kenton County 4-H Recognition Event, October 11, 2024.

KENTON COUNTY 4-H SCHOLARSHIP

Sponsored by 4-H Council—Due 9/5/2024

The Kenton County 4-H Council sponsors an annual scholarship award for qualifying 4-H members. This is an opportunity to assist 4-H members in providing for their education and is a way that the Kenton County 4-H Council can help youth develop into active, contributing leaders of society.

- Applicant must have been actively involved in Kenton County 4-H programs, events and/or activities for all four years of high school.
- Applicant must be enrolled in an accredited college or licensed trade or vocational school.
- Applicant must complete scholarship criteria to receive funds

Call the Extension office at 356-3155 for an application form or for more information or download the information from our website at: www.kentoncountyextension.org.

Deadline to submit an application is 9/5/2024. Results will be announced at the Recognition Event.

County Extension Agents

4-H Youth Development Education—Kenton County

Lori Clark

Lori Clark
lori.clark@uky.edu

Anna Meyers
anna.meyers@uky.edu

Diane Kelley

Diane Kelley
dkelley@uky.edu

4-H Youth Development Assistant

Vanessa Sturgill
vanessa.sturgill@uky.edu

Kaylen Greene-Purcell
Kaylen.greene@uky.edu

Secretary

Mary Cannon
mary.cannon@uky.edu

October Dates To Remember

October 14

Cloverbuds

October 14

Table Top Farms

October 16

Lego Club

2024 4-H State Communication Event Results

Kenton County had four representatives at the 4-H State Communications Event in July. Congratulations to all four for a job well done. Josie Gurley received a Blue & State Champion for her demonstration in Junior Agriculture. Maci Bilz received a Blue & 2nd place in her demonstration in Junior STEM. Harry Gurley received a Blue for his demonstration in Junior Performing Arts. Penny Lane received a Red for her demonstration in Junior Natural Resources. Congratulations for a job well done!



State Champion
Josie Gurley



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Disabilities accommodated with prior notification.

KENTON COUNTY 4-H FARM TO TABLE DINNER

SEPTEMBER 21, 2024



\$40
Per Person

\$75
Per Pair

\$280
Per Table of 8



Scan code to make reservation or go to
https://uky.az1.qualtrics.com/jfe/form/SV_ex1EJquykkOvIA

HONEY LOCUST FARMS